

AWARDS BANQUET

The annual Awards Banquet will be held on Wednesday evening, February 11, 2009 from 6:00pm - 9:00pm. The following awards will be presented this year:

RYLANDER AWARD

The Rylander Award, our most prestigious award, is presented annually to an individual who has made distinctive contributions in the areas of Special Operations or Low Intensity Conflict. Selection criteria include not only singular achievements but career and lifetime contributions in support of Special Operations and Low Intensity Conflict. In the spirit of R. Lynn Rylander's service, contributions must have been of the highest impact – significant and lasting – to the SO/LIC community and in consonance with the goals and objectives of NDIA and the SO/LIC Division.

DEPROSPERO LIFETIME ACHIEVEMENT AWARD

This award is presented annually to an individual who has made distinctive contributions in the areas of Special Operations or Low Intensity Conflict over a period of many years, i.e., over a "lifetime." This award is a level below the Rylander, but senior to Achievement Awards and recognizes sustained, distinguished service.

ACHIEVEMENT AWARDS

These awards are intended to recognize individuals who have made significant and lasting contributions (singular acts or cumulative service) in the areas of Special Operations or Low Intensity Conflict, which are distinctive, but at a level below the Rylander or DeProspero Awards. Service in any capacity – combat, support or otherwise – is considered without deference to a particular category and nominations will be reviewed accordingly.

TUESDAY, FEBRUARY 10, 2009

7:00am – 6:30pm	Registration Open
7:00am – 8:00am	Continental Breakfast in Exhibit Hall
8:00am – 8:15am	Welcome and Opening Remarks <ul style="list-style-type: none">▶ MG Kenneth Bowra, USA (Ret), Chairman, NDIA SO/LIC Division▶ MG Barry Bates, USA (Ret), Vice President, Operations, NDIA
8:15am – 9:00am	Keynote Address <ul style="list-style-type: none">▶ ADM Eric Olson, USN, Commander, USSOCOM
9:00am – 9:30am	Break in Exhibit Hall
9:30am – 11:30am	PANEL 1: REGIONAL VIEWS OF PERSISTENT CONFLICT Moderator: COL Chris Haas, USA, Director, USSOCOM Legislative Affairs Panelists: <ul style="list-style-type: none">▶ LTC Charles Miller, Jr., USSOCENT▶ LTC Brian Petit, USA, Commander of 2-1 SFG(A), USSOCPAC▶ USSOCSOUTH Representative▶ USEUCOM Representative
11:30am – 1:00pm	Lunch in Exhibit Hall
1:00pm – 2:30pm	PANEL 2: TECHNOLOGY AND PERSISTENT CONFLICT Moderator: Dr. Maren Leed, Policy Analyst, RAND Corporation Panelists: <ul style="list-style-type: none">▶ Col Hondo Gertz, USAF, USSOCOM SOAL▶ Mr. William Shepherd, Science Advisor, USSOCOM▶ Mr. Richard Higgins, Program Manager, Technical Support Working Group, CTTSO/IWSP▶ Mr. Bill Natter, Professional Staff Member, House Armed Services Committee▶ White Paper Presenter: Dr. Miles A. Libbey, III, Director of the Advanced Solutions Team, New Venture Group, Lockheed Martin MS2
2:30pm – 3:00pm	Break in Exhibit Hall
3:00pm – 5:00pm	PANEL 3: VIEWS FROM THE PRACTITIONERS Moderator: COL Kevin McDonnell, USA, Director, USSOCOM Washington Office Panelists: <ul style="list-style-type: none">▶ HQ AFSOC/CC Representative▶ MARSOC Representative▶ NAVSPECWARCOM Representative▶ USASOC Representative
5:00pm – 6:30pm	Reception in Exhibit Hall

WEDNESDAY, FEBRUARY 11, 2009

7:00am – 6:00pm	Registration Open
7:00am – 8:00am	Continental Breakfast in Exhibit Hall
8:00am – 8:05am	Welcome and Administrative Remarks <ul style="list-style-type: none">▶ MG Kenneth Bowra, USA (Ret), Chairman, NDIA SO/LIC Division
8:05am – 9:30am	PANEL 4: PERSISTENT CONFLICT AND THE HUMAN DIMENSION Moderator: Ms. Sally Donnelly, Special Assistant, Office of the CJCS Panelists: <ul style="list-style-type: none">▶ Honorable Jeff Miller (R, FL), 1st District▶ COL Craig Vest, USA, J1, USSOCOM▶ COL Rocky Farr, USA, Command Surgeon, USSOCOM▶ Mr. Jim Lorraine, Director of Care Coalition, USSOCOM▶ White Paper Presenter: Mr. Sam Miess, Principal Staff, Concurrent Technologies Corp.

9:30am – 10:00am	Break in Exhibit Hall
10:00am – 12:00pm	<p>PANEL 5: STRATEGIES FOR PERSISTENT CONFLICT</p> <p>Moderator: <i>COL Joe Osborne, USA, Director, Irregular Warfare J10, USSOCOM SOKF</i></p> <p>Panelists:</p> <ul style="list-style-type: none"> ▶ <i>Mr. William J. Miller, J5, Director, Strategy, Plans and Policy, USSOCOM</i> ▶ <i>Ms. Linda Robinson, Author, <u>Masters of Chaos and Tell Me How This Ends</u></i> ▶ <i>Mr. Vikram Singh, Director, Center for a New American Security</i> ▶ <i>White Paper Presenter: Mr. Sean Naylor, Senior Correspondent, Army Times; Author, <u>Not A Good Day to Die</u></i>
12:00pm – 1:30pm	Lunch in Exhibit Hall
1:30pm – 2:15pm	<p>Keynote Address</p> <ul style="list-style-type: none"> ▶ <i>Gen Norton Schwartz, USAF, Chief of Staff, U.S. Air Force</i>
2:15pm – 2:45pm	Break in Exhibit Hall
2:45pm – 4:45pm	<p>PANEL 6: MEETING THE CHALLENGE OF PERSISTENT CONFLICT THROUGH EDUCATION AND TRAINING</p> <p>Moderator: <i>Dr. Brian Maber, President, Joint Special Operations University</i></p> <p>Panelists:</p> <ul style="list-style-type: none"> ▶ <i>MG Thomas Csrnko, USA, Commander, USASOC/SWC</i> ▶ <i>CAPT Chuck Lockett, USN, Senior Education Programs, Joint Special Operations University</i> ▶ <i>BG David Grange, Jr., USA (Ret), President & CEO, McCormick Foundation</i> ▶ <i>White Paper Presenter: Ambassador (Ret) David C. Litt, Executive Director, Center for Stabilization and Economic Reconstruction, Institute for Defense and Business</i>
5:00pm – 6:00pm	Reception in Exhibit Hall
6:00pm – 9:00pm	<p>Awards Banquet with Guest Speaker</p> <ul style="list-style-type: none"> ▶ <i>ADM Michael Mullen, USN, Chairman, Joint Chiefs of Staff</i>

THURSDAY, FEBRUARY 12, 2009

7:00am – 12:30pm	Registration Open
7:00am – 8:00am	Continental Breakfast in Exhibit Hall
8:00am – 8:05am	<p>Welcome and Administrative Remarks</p> <ul style="list-style-type: none"> ▶ <i>MG Kenneth Bowra, USA (Ret), Chairman, NDIA SO/LIC Division</i>
8:05am – 8:50am	<p>Keynote Address</p> <ul style="list-style-type: none"> ▶ <i>Honorable Michael Vickers, Assistant Secretary of Defense for Special Operations, Low Intensity Conflict and Interdependent Capabilities</i>
8:50am – 10:50am	<p>PANEL 7: INTERAGENCY PERSPECTIVES</p> <p>Moderator: <i>LTG Frank Kearney, USA, Deputy Commander, USSOCOM</i></p> <p>Panelists:</p> <ul style="list-style-type: none"> ▶ <i>LTG Ronald Burgess, Jr., USA, Director of Intelligence Staff, Office of the Director of National Intelligence</i> ▶ <i>Honorable James Locher, III, former ASD SO/LIC; Executive Director, Project on National Security Reform</i> ▶ <i>Ambassador Dell Dailey, Coordinator for Counterterrorism, Department of State</i> ▶ <i>BG Scott Miller, USA, J3, Deputy Director, Special Operations, The Joint Staff</i>
10:50am – 11:20am	<p>Break in Exhibit Hall</p> <p>Last Chance to View Exhibits</p>
11:20am – 12:20pm	<p>Lunch with Keynote Speaker</p> <ul style="list-style-type: none"> ▶ <i>GEN Barry McCaffrey, USA (Ret), President, BR McCaffrey Associates, LLC</i>
12:20pm – 12:30pm	<p>Closing Remarks</p> <ul style="list-style-type: none"> ▶ <i>MG Kenneth Bowra, USA (Ret), Chairman, NDIA SO/LIC Division</i>
12:30pm	Symposium Adjourned

EXHIBIT & SPONSORSHIP OPPORTUNITIES

Many of the NDIA events offer category exclusive sponsorships to fit your budget. By enhancing your brand with a sponsorship, you'll build a stronger perception from the audience and stand out from the crowd. To receive more information about sponsorship opportunities, please contact Carris Britton, Exhibits Manager, at (703) 247-2573 or cbritton@ndia.org, or Laura Hoover, Sponsorships Manager, at (804) 437-3773 or lhoover@ndia.org.

COST

- ▶ Corporate Member Rate: \$24.00 / sq. ft.
**Your corporate member dues must be current to qualify for the member rate. Rate also applies to bona-fide government agencies.*
- ▶ Non-Corporate Member Rate: \$29.00 / sq. ft.

INCLUDED IN COST

- ▶ Networking social functions in the Exhibit Hall
- ▶ All scheduled meal functions including breakfasts, lunches, receptions, and the Awards Banquet
- ▶ Two complimentary symposium registrations per 10' x 10' for exhibit personnel
- ▶ Symposium Attendee Roster
- ▶ Company profile online
- ▶ 24-hour security
- ▶ Fabric back and side walls; 7" x 44" ID sign

BOOTH PERSONNEL REGISTRATION

For each 10' x 10' exhibit space that your organization occupies, your organization will be entitled to 2 complimentary full symposium registrations. Any additional personnel must register and must pay the full symposium attendee rate.

REMINDERS

- ▶ Booths are sold in 10 sq. ft. x 10 sq. ft. increments
- ▶ NDIA does not charge for corner or island fees
- ▶ No "end cap" booths are permitted
- ▶ Booth furnishings, electric, and internet are not included, and floor covering is required

PURCHASE YOUR BOOTH

Purchase your booth space in real time: www.ndia.org/exhibits/9880

EXHIBIT SCHEDULE

Move In

Monday, February 9
1:00pm - 7:00pm

Exhibit Hours

Tuesday, February 10
7:00am - 6:30pm

Wednesday, February 11
7:00am - 6:00pm

Thursday, February 12
7:00am - 11:20am

VEO Hours

**Sessions and meal functions excluded.*

Thursday, February 12
8:00am - 11:20am

Move Out

Thursday, February 12
11:20am - 7:00pm

NOTE

No photography is allowed in the Exhibit Hall. Cameras and cell phones will be confiscated by security if they are used to photograph any exhibit without prior consent from NDIA. No one under the age of 18 will be permitted in the Exhibit Hall.

EXHIBITS CONTACT

Ms. Carris Britton
Exhibits Manager, NDIA
(703) 247-2573
cbritton@ndia.org

CANCELLATION POLICY

Cancellations received before January 2, 2009 will receive a full refund. Cancellations received between January 2 and February 1, 2009 will receive a refund minus a \$75 cancellation fee. Please note that no refunds will be given for cancellations received after February 1, 2009. Cancellations must be made in writing. Substitutions are welcome in lieu of cancellations.

ATTIRE

Appropriate dress for this symposium is business coat & tie for civilians and Class A uniform or uniform of the day for military personnel.

ID BADGES

During symposium registration and check-in, each attendee will be issued an identification badge. Please be prepared to present a valid picture ID. Badges must be worn at all symposium functions.

SPECIAL NEEDS

NDIA supports the Americans with Disabilities Act of 1990. For more information, please contact NDIA prior to February 1, 2009 and reference Event #9880.

NATIONAL DEFENSE

Advertise in *National Defense* and increase your organization's exposure at this event. *National Defense* will be distributed to attendees of this symposium, as well as other NDIA events. For more information, please contact Dino Pignotti, NDIA, at (703) 247-2541 or dpignotti@ndia.org.

REGISTRATION

Register online at www.ndia.org/meetings/9880. You may also fax the registration form found in this brochure to (703) 522-1885 or mail to National Defense Industrial Association, Event #9880, 2111 Wilson Boulevard, Suite 400, Arlington, VA 22201. Regular registration will close at 5:00pm EST on February 1, 2009. You must register at the late registration rate after this date. Payment must be made at the time of registration, and registrations will not be taken over the phone. In order for your name to appear in the on-site Attendee Roster, you must register for the symposium by February 1, 2009.

	EARLY (BEFORE 1/2)	REGULAR (1/2-2/1)	LATE (AFTER 2/1)
GOVERNMENT / ACADEMIA	\$585	\$645	\$710
INDUSTRY NDIA MEMBER AND AFFILIATES (AFEI, NTSA, PSA, WID)	\$685	\$755	\$830
INDUSTRY NON-NDIA MEMBER	\$735	\$810	\$890
ONLY AWARDS BANQUET WEDNESDAY	\$75	\$75	\$75

LODGING

A block of rooms has been reserved at the Marriott Wardman Park. To make your reservation, please call the hotel directly. In order to ensure the discounted NDIA rate, you must make your reservations early and ask for the "SO/LIC - NDIA" room block. Rooms will not be held after Friday, January 19, 2009 and may sell out before then. Rates are also subject to increase after this date.

Marriott Wardman Park
2660 Woodley Road, NW
Washington, DC 20008
(202) 328-2000

Government Rate*: Prevailing government per diem (Single/Double)

**The government per diem rate is available only to active duty or civilian government employees. ID will be required upon check-in. Retired military ID's do not qualify.*

Industry Rate: \$230.00 (Single/Double)

CONTACTS

Ms. Meredith Geary, CMP
Associate Director, NDIA
(703) 247-9476
mgeary@ndia.org

Ms. Carris Britton
Exhibits Manager, NDIA
(703) 247-2573
cbritton@ndia.org

EVENT #9880 ▶ NDIA REGISTRATION FORM

NATIONAL DEFENSE INDUSTRIAL ASSOCIATION ▶ 2111 WILSON BOULEVARD, SUITE 400 ▶ ARLINGTON, VA 22201-3061
(703) 522-1820 ▶ (703) 522-1885 FAX ▶ WWW.NDIA.ORG

SO/LIC SYMPOSIUM & EXHIBITION ▶ MARRIOTT WARDMAN PARK WASHINGTON, DC ▶ FEBRUARY 10-12, 2009

3 WAYS TO SIGN UP:

1. Online with a credit card at www.ndia.org
2. By fax with a credit card - Fax: **(703) 522-1885**
3. By mail with a check or credit card

▶ Address
Change Needed

NDIA Master ID/Membership # _____ Social Security # _____
(If known - hint: on mailing label above your name) *(Last 4 digits - optional)*

Prefix *(e.g. RADM, COL, Mr., Ms., Dr., etc.)* _____

Name: First _____ MI _____ Last _____

Military Affiliation _____ Nickname _____
(e.g. USMC, USA (Ret.) etc.) *(For meeting badges)*

Title _____

Organization _____

Street Address _____

Address *(Suite, PO Box, Mail Stop, Building, etc.)* _____

City _____ State _____ Zip _____ Country _____

Phone _____ Ext. _____ Fax _____

E-Mail _____

Signature* _____ Date _____

PREFERRED WAY TO RECEIVE INFORMATION

Conference Information ▶ Address above ▶ Alternate (Print address below) ▶ E-mail
Subscriptions ▶ Address above ▶ Alternate (Print address below)

Alternate Street Address _____

Alternate Address *(Suite, PO Box, Mail Stop, Building, etc.)* _____

City _____ State _____ Zip _____ Country _____

* By your signature above, you consent to receive communications sent by or on behalf of NDIA, its Chapters, Divisions and affiliates (NTSA, AFEI, PSA, WID) through regular mail, e-mail, telephone or fax. NDIA, its Chapters, Divisions and affiliates do not sell data to vendors or other companies.

SYMPOSIUM REGISTRATION FEES

Early Regular Late
(Before 1/2) *(1/2-2/1)* *(After 2/1)*

*Government / Academia¹ \$585 \$645 \$710

*Industry NDIA Member and
Affiliates (AFEI, NTSA, PSA, WID) \$685 \$755 \$830

*Industry Non-NDIA Member² \$735 \$810 \$890

ONLY Awards Banquet Wednesday \$75 \$75 \$75

**Please note: Full symposium registration includes all meal functions, as well as the Awards Banquet on Wednesday evening.*

Cancellations received before January 2, 2009 will receive a full refund. Cancellations received between January 2 and February 1, 2009 will receive a refund minus a \$75 cancellation fee. No refunds will be given for cancellations received after February 1, 2009. Cancellations must be made in writing. Substitutions are welcome in lieu of cancellations.

¹ Includes a free three-year NDIA membership and subscription to National Defense magazine for military and government employees.

▶ No, do not sign me up for the free government membership.

² Registration fees for non-NDIA (or affiliate) members include a one-year non-refundable NDIA membership — \$15.00 will be applied for your 12 month subscription to National Defense magazine.

PAYMENT OPTIONS

▶ Check (Payable to NDIA - Event #9880) ▶ Government PO/Training Form # _____

▶ VISA ▶ MasterCard ▶ American Express ▶ Diners Club ▶ Cash

Credit Card Number

Signature _____

Exp. Date

Date _____



**BY COMPLETING THE FOLLOWING,
YOU HELP US UNDERSTAND WHO IS
ATTENDING OUR EVENTS.**

PRIMARY OCCUPATIONAL CLASSIFICATION.

Check ONE.

- ▶ Defense Business/Industry
- ▶ R&D/Laboratories
- ▶ Army
- ▶ Navy
- ▶ Air Force
- ▶ Marine Corps
- ▶ Coast Guard
- ▶ DOD/MOD Civilian
- ▶ Government Civilian (Non-DOD/MOD)
- ▶ Trade/Professional Assn.
- ▶ Educator/Academia
- ▶ Professional Services
- ▶ Non-Defense Business
- ▶ Other _____

CURRENT JOB/TITLE/POSITION.

Check ONE.

- ▶ Senior Executive
- ▶ Executive
- ▶ Manager
- ▶ Engineer/Scientist
- ▶ Professor/Instructor/Librarian
- ▶ Ambassador/Attaché
- ▶ Legislator/Legislative Aide
- ▶ General/Admiral
- ▶ Colonel/Navy Captain
- ▶ Lieutenant Colonel/Commander/
Major/Lieutenant Commander
- ▶ Captain/Lieutenant/Ensign
- ▶ Enlisted Military
- ▶ Other _____

Year of birth

(optional) _____

QUESTIONS, CONTACT:

**MEREDITH GEARY, CMP
ASSOCIATE DIRECTOR**

PHONE: (703) 247-9476

E-MAIL: MGEARY@NDIA.ORG

MAIL REGISTRATION TO:

NDIA - EVENT #9880
2111 WILSON BOULEVARD
SUITE 400
ARLINGTON, VA 22201

FAX TO: (703) 522-1885

NDIA

National Defense Industrial Association

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20TH ANNUAL SO/LIC SYMPOSIUM AND EXHIBITION

FEBRUARY 10-12, 2009
WWW.NDIA.ORG/MEETINGS/9880

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National Defense Industrial Association

PROMOTING NATIONAL SECURITY SINCE 1919



20TH ANNUAL SO/LIC SYMPOSIUM AND EXHIBITION

“The Persistent Conflict: The Path Ahead”



Note: The use of the spearhead image and USSOCOM component command seals does not imply USSOCOM endorsement, nor the endorsement of its component commands, for this event.

MARRIOTT WARDMAN PARK HOTEL ► WASHINGTON, DC



FEBRUARY 10-12, 2009
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