Opening the Small Circulation

www.AdvancedMindAndBodyProducts.com

Flow of energy within the small circulation, known as the fire path.

Points of Awareness

Head pointing upward as though suspended by a string

Eyes closed or focus blurred

Shoulders gently pushing down

Lower back pushed slightly away from navel

Tailbone tilted slightly forward

Thighs gently squeeze

ody weight % on heels, on the toes

Toes lightly gripping in the groun

Visualize holding a weightless to be a your palms and chest, and the work for a property of the while focusing just below the legs and up the back, over the head and to the system of the powerness back to just below the name.

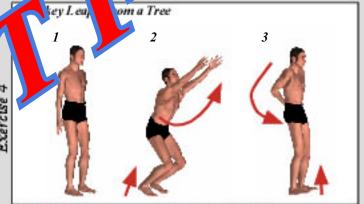
For more Information:

www.AdvancedMindandBodyProducts.com

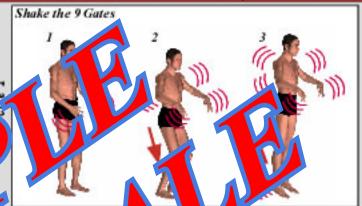
The Small Circulation, Small Circle, or the Microcosmic Orbit, is the practice of circulating one's internal energy (Oi or chi), within the human body. The illustration to the left represents the awareness of energy flow throughout the Governing and Conception meridians; in this case, the fire path. These meridians are located on the center line of the body and in turn govern and regulate the other meridians. This practice has been considered to be the foundation of Internal Oigong. It was a fundamental step on the path of meditation training in ancient # Over time, this practice has gradually been lost fr meditation traditions, and its importance diminished meditation is popular today for relaxation, strenge lie eral health, the ultimate goal for some awareness and enlightenment. Small Circuit transform the body from weak to stro to be calm and focused.

Snake Rises Out of the

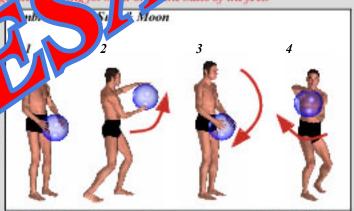
NOTES: 1- hy series of ser



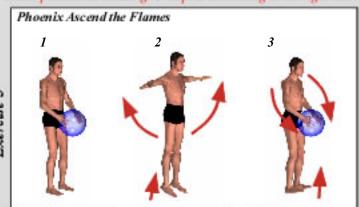
NOTES: 1- Start in a neutral position. 2- Inhale as swinging arms forward, rock on to balls of feet. 3- Exhale while bringing hands to lower back, round back & tack tailbone forward, rock on to heels.



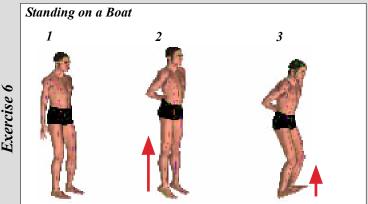
hands we have been some while the straight and while we have a shoulders. Bend & straight and while we had been some while we had been so the feet.



NOTES: 1-Inhale as visualizing holding a weightless ball between the palms. 2-Exhale as shifting weight to left leg as twisting the torso to the left & lifting the arms to shoulder height. 3-Return to center position as inhaling. 4-Repeat as twisting to the right side.



NOTES: 1- Visualize holding a weightless hall between the palm, rock back on the heels of the feet. 2- Inhale as extending arms upward to the sides, as rocking on to the balls of the feet. 3- Exhale as returning arms to start position. 4- Repeat.



NOTES: 1-Inhale as arching the lower back. **2-** Rock forward onto the balls of the feet. **3-** Exhale as rocking back onto the heels, while tucking the tailbone slightly forward.

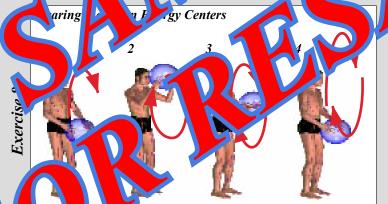


NOTES: 1- Styling and as at the lock fingers to the lead. The lock fingers to the lead of the lock finders as rounding spine with forward as brilling. 5- Arn. The lock finders at the lock finders as rounding spine with lock finders as rounding spine with lock finders as rounding spine with lock finders. The lock finders are lock finders as rounding spine with lock finders are represented by the lock finders as rounding spine with lock finders are represented by the lock finde

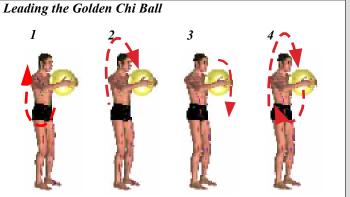


NOTES: 1- Stan upright as swinging arms forward. 2&3-Inhale as bending knees and swinging hands back to rest upon lower back. 4- Round spine forward as elbows come together. 5-Straighten spine, legs and arms downward as exhaling.

Oigong is one way of strengthening the human body preventing diseases and prolonging life. It incles two aspects. One being, self-training by perjor postures of the human body, regulation respira relaxation of the mind and body, and contration one's mind. This aspect is to trei '' 11 the physical functions of e body. The second aspect is n adved in at the specialist of Qigo Oi externally to in order to trait or particular reas prevent ill



other of the linear and the arms up the front of the linear as guiding the arms up the front of the body. 3-continuing to circle the arms forward & downward. 4-the arm motion increasing the height of the oval each rep.



Basically, the small circulation refers to the practice of regulating and increasing the flow of re's internal eneral throughout the conception, governing channels. This e in energy thro yout the dy his been or centi promote ealth d lo ty. Beginning lital Lining can be startacticing breathing deeply fr the diaphragm or Abdominal Breathing. The Small Circulation can be the next stage of meditation training. Eventually, one can practice the Grand Circulation Meditation, which circulates Qi everywhere in the body. The Grand Circulation, Big Circle or Big Circulation refers to the energy flow through the Twelve Primary Qi channels or meridians. Oigong is interrelated to the energy meridians. When consistent practice reaches a certain level, the individual can feel the Qi and blood flow through the meridians. The paths of the meridians must be somewhat familiar while practicing Qigong so as promote Qi to move along them.

NOTES: All of the previous 9 exercises, lead up to this one. Review left side of previous page for more detail. **1-** Inhale as focusing awareness to lower abdomen, through the legs and up the spine. **2-** Continue the breath as the awareness moves over the head to the upper lip. **3-** Exhale as following the awareness back down to the lower abdomen. **4-** Continue the circular breathing pattern.