

**Tournament Payout @ \$200 Entry**  
**Based on a Field of 250 Boats**

1st	\$10,000	Trophy
2nd	\$5,000	Trophy
3rd	\$3,000	Trophy
4th	\$2,500	Trophy
5th	\$1,850	Trophy
6th - 10th	\$1,100	
11th	\$1,000	
12th - 15th	\$900	
16th	\$850	
17th	\$800	
18th - 19th	\$750	
20th	\$550	
21st - 30th	\$500	
31st - 37th	\$450	
38th	\$400	
39th - 42nd	\$350	
43rd - 44th	\$300	
45th - 50th	\$250	
1st Day Big Bass	\$900	
2nd Day Big Bass	\$900	
Optional: four (4) man team \$40 per person / \$160 per team 100% payout to winning team		

**Make Checks or Money Orders Payable to:**

La - C.O.P.S.

c/o Harry Watson

Executive Tournament Director

6713 Sage Wind Dr.

Shreveport, LA 71119

Contact: Harry Watson

Executive Coordinator / Tournament Director

Email: [gatorman1247@att.net](mailto:gatorman1247@att.net)

Phone or Text: 318-564-6914

**TITLE SPONSORS**

**Landers Dodge Jeep Chrysler**  
**Southern RV**  
**Citizens National Bank**  
**Bossier Federal Credit Union**  
**Bass Pro Shops**  
**Bayou Outdoors Supercenter**  
**Academy Sports + Outdoors**  
**Ranchland**

**TOURNAMENT HOST LODGING**

Mention **COPS TOURNAMENT**

For Reduced Rate

**Red River South Marina**  
**Highway 71 South / Marina Road**  
**Bossier City, LA 71112**

**318-747-9545**

**Cabins, RV full hook-ups**

**Contact Barbara Horton**

[www.redriversouthmarinala.com](http://www.redriversouthmarinala.com)

**Hampton Inn Hotel**

**1005 Gould Drive**

**Bossier City, LA 71111**

**318-752-1112**

**Contact Gary L. Theus / Gen. Mgr.**

[gtheus@vistahost.net](mailto:gtheus@vistahost.net)

[www.shreveportcity.hamptoninn.com](http://www.shreveportcity.hamptoninn.com)

**Towne Place Suites Marriott**

**1009 Gould Drive**

**Bossier City, LA 71111**

**318-655-9056**

**Contact Jo Dee Minter**

[www.marriott.com/shvts](http://www.marriott.com/shvts)

**1ST ANNUAL FALLEN OFFICERS' MEMORIAL**  
**INVITATIONAL BASS TOURNAMENT**



**March 12 - 15, 2015**  
**Red River South Marina**  
**Bossier City, LA**



*Benefitting*  
The  
**Louisiana State**  
**Chapter of C.O.P.S.**

*Rebuilding Shattered Lives*

**Official Rules for the  
2015  
1st Annual Fallen Officers' Memorial  
Invitational Bass Tournament**

1. These Rules apply to all entrants of this tournament. Violation of any of these rules will warrant appropriate disciplinary action by Tournament Director. Any protest must be received in writing and signed within fifteen ( 15 ) minutes of final check-in deadline ( to be taken literally ) . Tournament Director reserves the right to refuse entry of any person. His decisions will be final in all matters.
2. State, Federal and Local Laws must be obeyed.
3. Entry Fee is \$200 per team.
4. Big Bass limit: One Big Bass entry per team, per day.
5. All Entrants are subject to take a Polygraph Test. Failure to take and/or pass such test will result in disqualification.
6. Firearms are not allowed in tournament boats during tournament hours or carried during registration or weigh-in. Law Enforcement Officers are the only exception to this rule.
7. Alcohol and Narcotics will not be allowed in the possession of contestants during tournament hours, unless prescription medicine.
8. Courtesy, Safe Boating, Sportsmanship and Conservation must be displayed at all times by contestants. A U.S. Coast Guard approved chest type personal flotation device ( PFD ) must be on and fastened any time the combustion engine is in gear. All boats must meet U.S. Coast Guard standards. Jet-drive, air-cooled engines, or air boats are not allowed. Outboard motors may not exceed boat manufacturers rating. All boats must have an emergency kill-switch and must be attached to the driver any time the combustion engine is in gear.
9. All fishing must be done with artificial lures only. Pork is permitted. Only one rod and reel may be used at a time by contestants. No trolling with the combustion engine is allowed. All fish must be caught in a legal and sporting manner during tournament hours from tournament waters. Contestants may not use any ( cellular ) communication devices for the sole purpose of locating or catching bass during tournament hours. Tracking devices inserted in bass may not be used by any contestant during or before the tournament. Hole-Sitting by or for entrants is not allowed.
10. This is a 2-day tournament limited to 300 teams. Day 2 is the final round.
11. **Early registration MUST be by mail and received before 03/05/2015.** Teams not pre-registered may register at the Briefing Meeting held on Thursday 03/12/2015 from 4pm - 6pm, at Red River South Marina. Briefing is mandatory by at least one team member. Entrants will receive boat I.D. Numbers according to when application is received. Contact Tournament Directors for additional information.

12. Boats must have a permanently installed live well and an operating aeration system. Teams or Individuals may keep no more than three ( 3 ) bass in the live well.
13. Scoring will be determined by the total weight of not more than three ( 3 ) bass per team meeting designed size requirements ( 12 " minimum ) . Fish will be measured on an Official Tournament measuring board with the tail closed.
14. Ties for cash prizes will be settled by combining two cash awards and splitting the total between tied anglers.
15. No fishing is allowed within 25 ( 25 ) yards of another tournament boat ( that is previously anchored with trolling motor out of the water ) . No fishing is allowed within the buoy section of the host marina. No tube, bank, or wade fishing is allowed. Contestants may not leave the boat to gain access to fishing waters.
16. **Off Limits: Off limit waters are waters that are gated, posted, or for any reason not accessible or navigable by main body waters ( river ) , or otherwise stated here in or at the briefing. ( Cowley 's, Stevens Lake, and Barge Turnaround Off Limits )**
17. **FALLEN OFFICERS ' MEMORIAL INVITATIONAL** allows no more than two ( 2 ) persons per boat. All persons in a boat must be registered contestants.
18. Tournament Hours and Check Points will be confirmed at the Director 's briefing and are the responsibility of each entrant. All boats must launch from Red River South Marina. All boats must check in with tournament official after launch for boat check prior to take-off. Anglers must be off pad and inside the no-wake buoys, by designated flight time prior to weigh-in. Boats must be loaded prior to weigh-in.
19. Weigh-in Friday and Saturday will be at Red River South Marina. All fishing must be from a previously inspected boat. In the event of a breakdown on the water heading to the weigh-in, a tournament contestant from that day can transport your fish to the weigh-in, Fish are to be accompanied by one of the team members from the boat involved in the breakdown. ( The other team member is to remain with the boat to handle the repair/ towing.
20. Upon entering this fishing tournament, contestants release Louisiana State Chapter of C.O.P.S. and it 's National counterpart, officials, and sponsors from liability of accidents, losses or thefts. Contestants are responsible for knowing and understanding these rules.
21. **Penalties:** There will be a half ( 0.5 ) pound penalty deducted for each dead fish weighed in. There will be a one ( 1 ) pound penalty deducted for any fish not meeting the predetermined size requirement brought to the scales, plus, a loss of same fish. Contestants ' catch will not be counted, if not checked in by the designated check-in time.


2015 Fallen Officers' Memorial Invitational Bass Tournament

**ENTRY FORM  
2015**

**1st Annual Fallen Officers' Memorial  
Invitational Bass Tournament**

<b>Team Member #1</b>	Name		
	Address		
City		State	Zip
Contact Phone		Email	
SS# *		Date of Birth	
Signed		Date	
<small>(the above signed acknowledges that he has read, understands and agrees to all terms / conditions set forth in tournament rules)</small>			
<b>Team Member #2</b>	Name		
	Address		
City		State	Zip
Contact Phone		Email	
SS# *		Date of Birth	
Signed		Date	
<small>(the above signed acknowledges that he has read, understands and agrees to all terms / conditions set forth in tournament rules)</small>			

**Entry Fee is \$200 per team**

<b>Boat Information</b>	<b>Payment Information</b>	<b>Mail Completed Entry to:</b>
Make: _____	Entry Fee: <b>\$200</b>	<b>La State Chapter of C.O.P.S. Bass Tournament c/o Harry Watson Executive Tournament Director 6713 Sage Wind Dr. Shreveport, LA 71119</b>
Motor: _____	Check #: _____	
Horsepower: _____	 <b>All Entries must be paid by check or money order, made payable to: La - C.O.P.S.</b>	
Trolling Motor: _____	<b>POSTMARK DATE ON ENTRY WILL DETERMINE STARTING POSITION.</b>	
<b>* Necessary before prize money is awarded.</b>		

**\$10,000 1st PLACE GUARANTEED!**

Based on 250 boats



**Benefiting the Louisiana State Chapter of  
Concerns of Police Survivors**