



“You remind me of
DAVID”

THE PROPHET DAVID PREFIGURED THE MESSIAH,
THE HONORABLE LOUIS FARRAKHAN

PART ONE



Karriem Allah

O David, surely We have made thee a ruler in the land; so judge between men justly and follow not desire, lest it lead thee astray from the path of Allah. Those who go astray from the path of Allah, for them is surely a severe chastisement because they forgot the day of Reckoning.
[Holy Quran 38:26]

When considering that “David” is another title for the “Messiah,” in addition to the name of a person that Biblical historians believe lived thousands of years ago, the verses of the Messianic Prophecies in the Bible concerning “David” make greater sense. Understanding that “David” is a title brings clarity and relevance to the story of David, which has perplexed many Biblical scholars.

Christian and Jewish scholars have devoted much energy trying to locate the historical David in an effort to fit the “story of David,” as described in the Bible, into their contrived history, which asserts that the Caucasian people are the Chosen People of God. Their efforts to prove this claim have completely failed, yet they continue to propagate this false notion.

The relevance of the Biblical and Quranic “story of David” is in the fulfillment of the Messianic Prophecies—specifically, as witnessed in the presence of the Messiah, the Honorable Louis Farrakhan, among the real Chosen People of God, the Black People of the Western Hemisphere. This book explains this Reality!



“YOU REMIND ME OF DAVID”

**The Prophet David Prefigured the Messiah, the
Honorable Louis Farrakhan**

PART ONE

Karriem Allah

The Series of the Advent of Christ

“You Remind Me of David”: The Prophet David Prefigured the Messiah, the Honorable Louis Farrakhan, Part One
by Karriem Allah

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Appreciation

I bear witness to and appreciate the fact that encompassing and accompanying any good work are numerous realities, both seen and unseen. Although my name is on this work, the most important realities involved in producing this work are Allah, Himself; and those who have impressed knowledge and wisdom on my mind and heart. Together, “we” are likened to the “We” mentioned throughout the Holy Quran. In Sura 21:18, Allah states:

Nay, We hurl the Truth against falsehood, so it knocks out its brains,
and lo! it vanishes. And woe to you for what you describe!

As the Giver of all life, all praise, honor, and glory belongs to Allah, the Originator of the Heavens and the Earth. I thank the Supreme Being, in the Person of Master Fard Muhammad, for Giving Humanity Divine Guides in the Persons of the Honorable Elijah Muhammad and the Honorable Louis Farrakhan. I also thank each of these Divine Men for what they have done and continue to do for my family and for me, in guiding us to greater service to Allah and Humanity.

I thank my wife, Karriemah Muhammad and my twin brother, Akbar Rahman Muhammad, for their assistance in editing the book and providing invaluable feedback. I thank my son, Elias Sabur Muhammad, for his outstanding work on the book cover.

Dedication

This book is dedicated to the Honorable Elijah Muhammad and the Honorable Louis Farrakhan, and Their Families; and to the Original People of the Western Hemisphere; and to Righteous People throughout the Earth.



Honorable Elijah Muhammad



Honorable Minister Louis Farrakhan

Other Books by Author

Other books by Karriem Allah Muhammad (Kevin A. Muhammad) include:

- The Power of MODESTY: The Key to Health, Beauty & Longevity
- FAQs About How To Eat To Live, Volume One
- FAQs About How To Eat To Live, Volume Two
- FAQs About How To Eat To Live, Volume Three
- Obesity, Diabetes and How To Eat To Live, 2nd Ed.
- The Slave Diet, Disease & Reparations
- Nuts Are Not Good for Humans: Biological Consequences of Consumption
- Dietary Considerations for Breast Cancer Patients
- Perils of Eating Poison-Animal: How Eating Pork Destroys the Eater
- The Case Against Hepatitis B Vaccination: Prevent Your Newborns and Infants from Being Permanently Injured
- Against Compulsory Vaccination: Why HPV Vaccines Are Dangerous To The Lives Of Girls, Young Women And Everyone Else (Volume 1)
- Against Compulsory Vaccination: A Long Train of Abuses and Usurpations (Volume 2)
- The Defense of the Domestic Life of the Messiah, Volume One
- Unqualified Commentators: Scrutinizing the Opponents of the Honorable Louis Farrakhan, the Messiah
- Protection, Aid & Comfort: Insight into the Polygamous Marriage of the Messiah, the Honorable Louis Farrakhan

Prefigured means...

...to show or represent beforehand by a figure or type; foreshadow.

Identity of David, the Messiah

The Honorable Elijah Muhammad's statement to the Honorable Louis Farrakhan, "You remind me of David," in 1957 showed—even at that time—that He knew of the Honorable Louis Farrakhan's destiny in the fulfillment of the Messianic Prophecies. In 1954, the Honorable Elijah Muhammad stated that He was expecting the arrival of a "special helper." What was at the root of such statements? Allah in the Person of Master Fard Muhammad taught Him the origin and meaning of the Messianic Prophecies—also, in fulfillment of the Messianic Prophecies.

78) Those who disbelieved from among the Children of Israel were cursed by the tongue of David and Jesus, son of Mary. This was because they disobeyed and exceeded the limits. 79) They forbade not one another the hateful things they did. Evil indeed was what they did.
[Holy Quran 5:78-79]

The Honorable Elijah Muhammad stated the following regarding the Advent of the Messiah, the Christ:

ACCORDING TO the past histories of the major prophets, one comes every 2,000 years until the end of the world of sin. Jesus came 2,000 years after Moses, and the last one is to come 2,000 years after Jesus, bearing the names and titles of them all—Jesus and Muhammad, as well as the title of David.

This man God raises up from among the American so-called Negroes in the West, and he will lead his people eastward by the guidance of Allah with a book of scripture for his people prepared and written by the finger of Allah. His teachings will be called a “New Islam” and will be opposed by many who would not like a change from the old to a higher knowledge of the divine.¹

This statement represents the fulfillment of the Messianic Prophecies described in the Bible and Holy Quran. Chapter 6 in the Book of Revelation foretells how the kings and rulers of this world will seek to hide themselves from the wrath of the Lamb of God (Christ) and His God, the One on the Throne of Creation. In verses 15-17, it states:

15) And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; 16) And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: 17) For the great day of his wrath is come; and who shall be able to stand?

This indicates that the rulers of the Earth will oppose the Lamb of God. This also means that their claim to believe in Christ,

¹ Muhammad, Honorable Elijah. “Truth to Be Proclaimed at All Cost.” Pittsburgh Courier. April 12, 1958.

Muhammad or the prophets of God is a complete farce. The rulers of this world serve the Synagogue of Satan.

Regarding this "New Islam," in Revelation 21:1, it states:

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

The "new heaven and new earth" is the "New Islam," because Allah—when HE reveals HIMSELF in Person to reclaim rulership over the Earth—brings the Divine Wisdom required to "make all things new." HE destroys the religious, social, educational, economic, and political institutions of this world, leaving neither "root nor branch." The Originator, through the Messiah, provides humanity with this new knowledge through the new book or scroll that He takes from the One sitting on the Throne—as stated in Revelation 5:1-8.

In Sura 17:21, Allah states:

See how We have made some of them to excel others. And certainly the Hereafter is greater in degrees and greater in excellence.

The Hereafter is the Kingdom of Allah, which begins upon the Coming of Allah in Person. HE makes HIMSELF known through the New Wisdom and Excellence HE manifests through the Messiah, the Christ. No one can truly or rightfully deny the enormous body of Wisdom in the Teachings of the Honorable Elijah Muhammad, proving that this aspect of the Messianic Prophecies has been fulfilled.

DAVID — TITLE OF THE MESSIAH

When considering that "David" is another title for the "Messiah," in addition to the name of a person that Biblical historians believe lived thousands of years ago, the verses of the Messianic Prophecies in the Bible concerning "David" make greater sense. Understanding that "David" is a title brings clarity and relevance to the story of David, which has perplexed many Biblical scholars.²

2 Christopher Shea; Debunking Ancient Israel: Erasing History or Facing the Truth?; Biblical Scholars Get Nasty in a Transatlantic Debate Over Whether King David Existed; The Chronicle of Higher Education; November 21, 1997.

Christian and Jewish scholars have devoted their time and energy trying to locate the historical David in an effort to fit the “story of David,” as described in the Bible, into their contrived history, which asserts that the Caucasian people are the Chosen People of God. Their efforts to, scientifically and historically, prove this claim have completely failed, yet they continue to propagate this false notion.

The relevance of the Biblical and Quranic “story of David” is in the fulfillment of the Messianic Prophecies—specifically, as witnessed in the presence of the Messiah, the Honorable Louis Farrakhan, among the real Chosen People of God, the Black People of the Western Hemisphere.

How is the title of David recognized in the Scriptures? For example, in the Book of Ezekiel 34:22-24, God describes how HE will save HIS Chosen People:

22) Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle. 23) And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd. 24) And I the Lord will be their God, and my servant David a prince among them; I the Lord have spoken it.

According to the date Biblical historians have speculated regarding the writing of the Book of Ezekiel, it is significantly removed from the time when the books of First Samuel through Second Chronicles, which describe the “story of David” were written. Biblical historians guess that the Prophet Ezekiel lived about 622 B.C.E, while positing that David reigned from 1010–970 B.C.E—hundreds of years before Ezekiel was born. Why then would the Lord tell Ezekiel these things concerning David, when David was already dead?

This would not make sense. However, if we replace David with Christ or Messiah in Ezekiel 34:22-24, then it is evident that Ezekiel was given a prophecy regarding the Advent of David, the Messiah. He was not referring to an “historical” David. According to these verses, David is to be the King and Shepherd over God’s people. He is to guide and lead them out of the clutches of God’s enemies. Where is this “David” among the Caucasian people who claim to be God’s Chosen People?

In addition, in his vision or prophecy, Ezekiel is styled as the "Son of Man"—being addressed by Allah. Similar visions were given to other prophets, such as Isaiah and Daniel.

Ezekiel 37:21-24 gives another synopsis of the aim of God in redeeming HIS people through the work of David, the Messiah:

21) And say unto them, Thus saith the Lord God; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: 22) And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all. 23) Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. 24) And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

These verses describe how Allah will fulfill HIS promise to Abraham, which is stated in Genesis 15:13-14. In the above verse, 22, Allah states that "one" king will rule over the "united" Chosen People of God. Verse 24 informs us that this king is David—the Messiah, and not the historical figure, David, because the "historical" or Prophet David was long dead when this prophecy was given.

According to the above verses, David is not only placed in authority as the King of the Children of Israel, but also as their Shepherd. He is among them, leading them into the realization of the fulfillment of Allah's promise to Abraham. Again, this is an eschatological prophecy; therefore, it never occurred in the history of the Original People, not to mention, the history of the Caucasian people.

Going further, Ezekiel 37:21-24 relates to Isaiah 9:6-7 wherein in verse 7, it states:

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

If this verse was fulfilled by the historical David or by Jesus of 2,000 years ago—whom Christian scholars claim is the “Seed” of David’s Throne—we would be living in the Eternal Kingdom of God, under the Government of the Messiah, experiencing endless peace. This is established in the phrase “henceforth even for ever.” The fulfillment of Isaiah 9:6-7, therefore, did not occur in the past. It is fulfilled during the Advent of the Messiah in the Last Days.

In Hosea 3:4-5, another Messianic Prophecy, David is destined to become the king of the Children of Israel:

4) For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim: 5) Afterward shall the children of Israel return, and seek the Lord their God, and David their king; and shall fear the Lord and his goodness in the latter days.

Biblical historians hypothesize that the Prophet Hosea lived during the Eighth Century B.C.E. This, too, is long after the Prophet David supposedly reigned. If this is referring to the “historical David,” why would God give the Prophet Hosea a prophecy that was already fulfilled? This would not make sense.

Again, these verses reinforce Allah’s promise to Abraham—in that, his seed will be saved and redeemed from their captors, and then elevated to govern humanity through Eternity. In the above verses, David, therefore, is the title of the Messiah, who appears at the end of the world of the Caucasian people. Verse 5 explicitly informs us that these realities occur in the Last Days or “latter days,” and not before then. This is why such events did not occur in the past.

Regarding Hosea 3:4-5, the Black People of the Western Hemisphere have been without a land, government and king of their own for nearly 500 years, since having been kidnapped by the Caucasian people to serve as slaves. They were made into the likeness of their captors, even bearing the names of their enslavers for centuries, to this day. Therefore, the Original People have not had a true image of themselves. They have not had the knowledge of their Original state, as builders of the many Kingdoms of the past. This is what is meant by their being without an ephod and teraphim.

In Zechariah 12:9-10, some of the troubles and challenges the Messiah is expected to experience are described:

9) And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem. 10) And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn."

Biblical scholars and historians speculate about the lives of all the prophets in the Bible, particularly those that have books bearing their names. Biblical scholars believe that Prophet Zechariah lived around 520 B.C.E. As with the other prophets previously described, the Prophet Zechariah is given a prophecy about "David" long after the Prophet David died. The above verses relate to the suffering that David, the Messiah, would have to endure to redeem the Chosen People of God, who are under the name "house of David."

The above verses about David from several books of the Bible affirm that the writers of these prophecies perceived "David" as another title for the Messiah, and not as an individual who lived thousands of years before these prophecies were written. Why have not Biblical theologians brought this reality to the forefront of their doctrines? Why do they teach the people that the Messianic Prophecies occurred thousands of years ago, when the Bible makes it clear that these events occur in the Last Days of Satan's time to rule, after Allah reveals him as the "man of sin?" This is established in Second Thessalonians 2. In verses 8-9, it states:

8) And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: 9) Even him, whose coming is after the working of Satan with all power and signs and lying wonders...

This sheds light on why the prophets foretold of God's appearance in Person, in the Last Days, to clear up the confusion concerning HIS Divine Revelation—the Torah, Injil and Quran. The greatest point of confusion are the Realities of God and of Satan. Consequently, the truth of these Realities opens the way for the people to resist "Satan" and embrace the True God, the Saviour of humanity. In Isaiah 42:16, it states:

And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light

before them, and crooked things straight. These things will I do unto them, and not forsake them.

Inherent in the Messianic Prophecies is the reality that the events involving David, the Messiah, take place in the Last Days, because once God's promise to Abraham is realized, it continues through Eternity. There is no gap of 6,000, 4,000, 2,000, or 1,500 years between the Messiah's initial appearance and the Advent of His Rulership over the Earth. This is precisely why Jesus of 2,000 years ago prophesied that the Messiah would come in the Last Days.

The Messianic Prophecies related to David, the Messiah, also substantiates the truth that the Prophet David's life, as narrated in the Bible and Holy Quran, is a prototype of the Messiah's life, which Allah orchestrates to establish the truth of the divine revelation and Messianic Prophecies HE gave to HIS prophets to spread.

PROPHECY, NOT HISTORY

Everything that we know about the Prophet David comes from the Bible. Neither history nor archaeology validates the Biblical narratives as being recounts or biographies of events that occurred thousands of years ago. In addition, speculation and controversy surrounds the authentication and canonization of the Bible. As a result, scholars, theologians and scientists have debated the existence of David:

Historians have long realized that every account of the past involves interpretation. The greater the distance from the past to the present, the greater the role played by interpretation will be. This is particularly significant for a biography of David, because the distance between his time and the present is considerable, some three thousand years. One scholar has referred to the historical image of David as a hologram—a likeness that is fleeting, indistinct, and varies according to the spectator's point of view. Others are more skeptical; they conclude that there is no substance to any image of David because he never existed historically.³

These "others" hold this same outlook about Noah, Abraham, Lot, and Moses—whether they existed. Notwithstanding, the scholars

³ McKenzie, Steven L. *King David: A Biography*. New York: Oxford University Press, 2000.

of religion were determined to make their history mirror the Bible narratives even if it meant fabricating the Caucasian people's history, which they have done. This is precisely the problem we face today in dealing with religion.

Consequently, the Caucasian scholars' interpretation of the Bible has included inventing historical evidence that, beforehand, never existed—such as 1) the crafting of maps based on what is written in the Biblical narratives; 2) speculating the dates of Biblical books and Biblical narratives contained in them; and, 3) attempting to present “inscriptions” and other so-called artifacts discovered in the Middle East, as evidence that the Biblical narratives are historical. Despite these efforts, they have failed to prove that the writers of the scriptures were solely documenting historical events.

Unfortunately, the common people have not required religious scholars to prove their claim that the history of the Caucasian people are the Biblical narratives of the prophets. They continue to accept, on face-value, the presumptions, assumptions, guesses and outright falsehood taught to them by their religious leaders. This behavior is described in the Holy Quran. In Sura 43:23-24, Allah states:

23) And thus, We sent not before thee a warner in a town, but its wealthy ones said: Surely we found our fathers following a religion, and we follow their footsteps. 24) (The warner) said: And even if I bring to you a better guide than that which you found your fathers following? They said: We surely disbelieve in that with which you are sent.

Some Biblical historians and theologians argue that the absence of historical and archaeological evidence does not disprove that the events in the Bible about David did not occur:

The links drawn between David and archeological discoveries made to date are far from secure. Certainly none of them could be used to prove that David existed. At the same time, the lack of certainty about their connections with David does not disprove his historical existence either. This point can be illustrated by surveying the evidence regarding the city of Jerusalem and the kingdom of David and Solomon where the controversy about archaeological evidence for David has concentrated...The notion of a Davidic empire spanning the Middle East, for example, may come

more from the interpretation of the Bible than from the Bible itself.⁴

The last statement—in either case or in both cases—nullifies the notion that the story of David is referring to the history of the “Jewish” ethnic group of the Caucasian people.

For whose sake must the Biblical narratives be proven authentically historical? Caucasian scholars and those trained by the satanic rulers of this world insinuate that the Caucasian people are the Chosen People of God. Their quest is to prove this “suggestion” to be true. This is their motive for archeological exploration. However, there are other factors associated with this specific quest that must be considered, and these factors emphatically nullify the claim that the Caucasian people are the “Children of Israel” described in the Biblical narratives:

1. The true origin and history of the Caucasian people, which Allah, in the Person of Master Fard Muhammad, revealed upon HIS coming, in fulfillment of the prophecies related to the Coming of God and the work that HE would do in exposing the “man of sin.” Historical proof supports the truth that Europe is the birthplace of the Caucasian people.
2. The history of the land now known as Jerusalem and the history of the Caucasian people’s involvement in that area of the world —both revealed by Master Fard Muhammad to the Honorable Elijah Muhammad;
3. The complete absence of the continuum in the fulfillment of the Messianic Prophecies between so-called “Biblical history” to this present time—culminating in the establishment of Allah’s Eternal Kingdom. This continuum would eliminate the need to dig up artifacts to establish the connection between “Biblical history” and today.

The Caucasian people’s history is now well known—from their 2,000-year tenure in the caves of Europe, to their being “let loose” to pillage the Earth, until their 6,000-year time allotment to rule ended. Moses and Jesus were their primary prophets, sent by Allah.

Therefore, the Caucasian people were confined to Europe during the so-called period they attributed to the reign of David. They

4 Ibid.

were not in a position to fulfill the Biblical narratives involving the Children of Israel.

Prophetically, the divine function that the Caucasian people were destined to fulfill was not that of the Children of Israel, but that of Pharaoh and the other tribes and peoples who opposed the true "lost sheep," the Children of Israel—the Black People of America. This is established in the reason why Allah allowed them to be manufactured from the Original People, which is described in Sura 2:30:

And when thy Lord said to the angels, I am going to place a ruler in the earth, they said: Wilt Thou place in it such as make mischief in it and shed blood? And we celebrate Thy praise and extol Thy holiness. He said: Surely I know what you know not.

Let us consider the wisdom of Master Fard Muhammad and the Honorable Elijah Muhammad in The Supreme Wisdom Lessons, which contain six lessons or assignments that "Registered" Members of the Nation of Islam in the West are required to study. The Supreme Wisdom establishes the Foundation for a New World of Thought borne of the Truth of the Reality of the Originator and the Origin of Creation. The Supreme Wisdom Lessons, according to Master Fard Muhammad, is the Fulfillment of the Messianic Prophecies.

In the Lesson titled, Lost-Found Muslim Lesson No. 1 of The Supreme Wisdom Lessons, the question and answer in Number 5 given by Master Fard Muhammad and the Honorable Elijah Muhammad, respectively, states:

Question: Why did we take Jerusalem from the Devil? How long ago?

Answer: Because one of our righteous brothers, who was a prophet by the name of Jesus, was buried there.

He uses his name to shield his dirty religion, which is called Christianity; also, to deceive the people so they will believe in him.

Jesus' Teaching was not Christianity. It was Freedom, Justice and Equality.

Jerusalem is in Palestine (Asia Minor). Jerusalem is a name given by the Jews, which means founded in peace, and it was first built by the original man, it was called Jebus; also, Salem and Ariel.

We took the city from the Devils about seven hundred fifty years ago.

As indicated, the territory identified today as Jerusalem was initially established by the Original People, who called it Jebus, Salem and Ariel before the Caucasian people took control of that area and renamed it Jerusalem. When did they do this? This occurred between the time of Moses and Jesus. Jesus was sent to Palestine to reform the Caucasian people (Jews) and warn them of Allah's imminent destruction of their civilization.

Each of these places (Jebus, Salem and Ariel) is mentioned in the Bible. Here we must note that the Bible is a 6,000-year time capsule, spanning from the making and rule of the Caucasian people to Allah's destruction of their civilization through HIS Messiah and Chosen People.

The Biblical verses related to Jebus, Salem and Ariel bear significantly on the fulfillment of the Messianic Prophecies in the Last Days—as Jerusalem is a prophetic sign of the United States, and not of the land called Jerusalem in the Middle East. Let us consider these prophecies.

Regarding Jebus, the Jebusites are first mentioned in the Book of Genesis. In Genesis 10:16, Jebusite is one of Canaan's offspring, along with several others—Sidon, Heth, Amorite, Girgashite, Hivite, Arkite, Sinite, Arvadite, Zemarite, and the Hamathite. According to Genesis 9:18, Canaan is the son of Ham, who is one of Noah's sons. Noah cursed Canaan because his father, Ham, saw the nakedness of Noah and did not cover him. In its correct interpretation there is great meaning to this.

In the prophecy described in Genesis 15 of Abraham's seed going into bondage, God makes a covenant with Abram in verses 18-21, which mentions the Jebusites:

18) In the same day the Lord made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: 19) The Kenites, and the Kenizzites, and the Kadmonites, 20) And the Hittites, and the Perizzites, and the Rephaims, 21) And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

The Lord emphatically declares that HE has given Abram's seed a land that is already preoccupied by other people—those named in

verses 19-21.. HE fortifies this covenant in Genesis 17. In verses 5-8, it states:

5) Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. 6) And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. 7) And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. 8) And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

Abraham's seed is to be a stranger in the land that the Lord gives to them. Therefore, the Promised Land or the Land promised to the Children of Israel is the very land where they were held captive for more than 400 years. This is the pattern of Allah. In Sura 3:27, it states:

Say: O Allah, Owner of the Kingdom, Thou givest the kingdom to whom Thou pleasest, and takest away the kingdom from whom Thou pleasest, and Thou exaltest whom Thou pleasest and abasest whom Thou pleasest. In Thine hand is the good. Surely, Thou art Possessor of power over all things.

This Promised Land includes Jebus, which is first mentioned in Judges 19 and then in Chronicles 11. Judges 19 describes the experiences of a "certain Levite sojourning on the side of Mount Ephraim" during the time "when there was no king in Israel." Verses 9-12 state:

9) And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home. 10) But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which is Jerusalem; and there were with him two asses saddled, his concubine also was with him. 11) And when they were by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city

of the Jebusites, and lodge in it. 12) And his master said unto him, We will not turn aside hither into the city of a stranger, that is not of the children of Israel; we will pass over to Gibeah.

Verse 10 affirms that Jerusalem is Jebus. In verse 12, Jebus is referred to as “the city of a stranger, that is not of the Children of Israel.”

The mentioning of the Children of Israel makes this narrative an aspect of the Messianic Prophecies. In this prophetic light, “Jerusalem” is not the territory located in the Middle East, but rather the place where the Children of Israel are strangers.

In fulfillment of this prophecy, the leaders of the Caucasian people, the Synagogue of Satan, govern Israel or Jerusalem, which is the United States. Through such governance, the so-called Jewish leaders of the Synagogue of Satan orchestrated the Transatlantic Slave Trade and, to this day, hold the Black People of the Western Hemisphere in bondage under the tyranny of the hatred of the Caucasian people.

What then is Egypt—the place where the Children of Israel are held in bondage according to the Book of Exodus? Jerusalem and Egypt represents two aspects of the plight of the Children of Israel. Egypt represents the mental, spiritual and moral death the Children of Israel suffered under Pharaoh’s evil rule, and at the hands of the Egyptians. Pharaoh is the U.S. Government, while the Egyptians are the Caucasian people.

Therefore, being “led out of Egypt,” as it relates to the fulfillment of this prophecy, is the process of being resurrected from mental and spiritual death through the knowledge of the Truth. This aligns with Jesus’ words in John 8:31-36:

31) Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; 32) And ye shall know the truth, and the truth shall make you free. 33) They answered him, We be Abraham’s seed, and were never in bondage to any man: how sayest thou, Ye shall be made free? 34) Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. 35) And the servant abideth not in the house for ever: but the Son abideth ever. 36) If the Son therefore shall make you free, ye shall be free indeed.

This indicates that the Children of Israel were not to gain “freedom” by physically leaving Egypt, but through knowledge of the

Truth from the Messiah. Notwithstanding, the Promised Land is the place where they were held in bondage. They are to physically take possession of this land that they built with their sweat, blood and guts, under the tyranny of their oppressors.

This sheds light on why, throughout the Old Testament, we are informed that the land occupied by the Jebusites will be given to the Children of Israel, as stated in Genesis 10 and 15. In Exodus 3:8, Allah (Jehovah) states regarding the deliverance of the Children of Israel:

And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

This verse establishes the Reality that the fulfillment of the Messianic Prophecies begins, in part, with the appearance of Allah, in Person, to commission Moses to deliver the Children of Israel. There is no 4,000-year gap between Allah's appearance and the Children of Israel's deliverance. The Biblical narrative regarding Moses and the Children of Israel is also prophecy. Just as it is with the Biblical narratives about David, this narrative is also prophetic, and not historical.

The Honorable Elijah Muhammad's declaration regarding the appearance of Allah, in Person, is stated in Point 12 of What The Muslims Believe in The Muslim Program:

WE BELIEVE that Allah (God) appeared in the Person of Master W. Fard Muhammad, July, 1930; the long-awaited "Messiah" of the Christians and the "Mahdi" of the Muslims.

We believe further and lastly that Allah is God and besides HIM there is no god and He will bring about a universal government of peace wherein we all can live in peace together.

Allah not only frees the Children of Israel from the clutches of the Egyptians, but HE also removes the colonization they were under. Through the efforts of Allah's Messiah, the Children of Israel are freed from being marginalized, disenfranchised, and segregated—cooped up in "housing projects" and "inner cities." Allah opens

their minds, and then opens up the land for them to seize. In Deuteronomy 7:1, it states:

When the Lord thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

These verses show that the Egyptians and the Jebusites are the enemies of Almighty God. The seven nations represent the European nations who enslaved and plundered the Original People. Such nations include England, France, Germany, Italy, Spain, Portugal, and Belgium, to name a few. Caucasian people from these areas migrated to the U.S., and continued the assault on the Black People of America.

Judges 19:17-25 has nearly the same storyline as that of Lot and Sodom and Gomorrah:

17) And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? And whence comest thou? 18) And he said unto him, We are passing from Bethlehemjudah toward the side of mount Ephraim; from thence am I: and I went to Bethlehemjudah, but I am now going to the house of the Lord; and there is no man that receiveth me to house. 19) Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man which is with thy servants: there is no want of any thing. 20) And the old man said, Peace be with thee; howsoever let all thy wants lie upon me; only lodge not in the street. 21) So he brought him into his house, and gave provender unto the asses: and they washed their feet, and did eat and drink. 22) Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him. 23) And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, nay, I pray you, do not so wickedly; seeing that this man is come into mine house, do not this folly. 24) Behold, here is my daughter a maiden, and his concubine; them

I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing. 25) But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

These verses require interpretation because no righteous man will give his daughter or wife to be sexually abused by other people. Generally, this narrative means that the people of that land, particularly the men, are morally corrupted, mentally insane and sexually demented. In its fulfillment, the "Caucasian man" is, by nature, a hater, rapist and murderer of the Original People—both men and women. He is also a rapist and serial killer of his own women and children. History solidifies this.

In addition, verses 29-30 give an allegory that must be properly interpreted because they do not make sense if taken literally:

29) And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, together with her bones into twelve pieces, and sent her into all the coasts of Israel. 30) And it was so, that all that saw it said, There was no such deed done or seen from that day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak your minds.

Verse 30 ends this chapter. Why are we told to consider what occurred in verse 29? Who gives us the advice to take? How do we speak our minds? How do so-called Jewish scholars explain this particular narrative in the alleged history of the Caucasian people?

The Bible contains a plethora of allegories that require interpretation and explanation in order for the narratives to make sense in the fulfillment of the Messianic Prophecies. Allegories are intrinsic to the Messianic Prophecies because they are used to shield and hide the truth, until Allah makes their meanings known through HIS Messiah.

First Chronicles 11 describes David's involvement with the Jebusites in the city of Jebus. In verses 3-6, it states:

3) Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the Lord; and they anointed David king over Israel, according to the word

of the Lord by Samuel. 4) And David and all Israel went to Jerusalem, which is Jebus; where the Jebusites were, the inhabitants of the land. 5) And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which is the city of David. 6) And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

As indicated, after David is anointed King over Israel, he travels to Jebus or Jerusalem to smite the Jebusites and to commandeer that land. Jebus, then, becomes known as the castle of Zion or Zion, and it is also called the City of David. Therefore, Jerusalem is called Zion and the City of David. This is further established in Psalms 76:1-2:

1) In Judah is God known: his name is great in Israel. 2) In Salem also is his tabernacle, and his dwelling place in Zion.

Among several meanings, Zion represents the new teachings and new way of life that David, as the Christ, uses to resurrect the Children of Israel and humanity from mental and spiritual bondage.

The above verse also reveals that "Salem," is another name for Zion, and consequently, Jerusalem. In Genesis 14:18, it states:

And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

Melchizedek also prefigures the Messiah; thereby, making David the King of Jerusalem or Salem, as stated in Psalms 110:4:

The Lord hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

Therefore, David, the Messiah, leads the Chosen People of God in conquering Jerusalem, which is the U.S., in the fulfillment of the Messianic Prophecies.

Ariel is only mentioned in two books in the Bible—Ezra and Isaiah; and in the same context as Jebus, given that it is another name for Jerusalem. In Isaiah 29:1-2 and 7, it states:

1) Woe to Ariel, to Ariel, the city where David dwelt! Add ye year to year; let them kill sacrifices. 2) Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel...7) And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.

The narrative of David's life and reign beginning in Second Samuel through First Chronicles does not mention his having dwelt in Ariel. However, because Ariel is another name for Jebus and Jerusalem, then David did dwell there, as mentioned throughout the Biblical narrative. Therefore, in this verse, Allah is reiterating HIS anger against the Jebusites or the occupants of Jerusalem.

The fact that the Eternal Kingdom of God is borne of the events related to David, solidifies the fact that these events are prophetic, not historical. Therefore, Biblical historians will not find archeological proof that these events occurred, especially as the Bible describes these events.

Many Biblical theologians avoid considering that the events occurring in the lives of the prophets are eschatological prophecies that give us an indication of the events that take place in the Last Days when God fulfills HIS promise to Abraham. On this point, the Honorable Elijah Muhammad states:

He, who is the last of the Prophets, was clearly seen and made known to those Prophets before Him, and their life work reflects for us the life and work of the last Prophet, who is not really a prophet in the sense of the word, but rather an apostle or messenger, for He is the Answer and End of the Prophets.

His call is unlike the others before him, for all of the Prophets before the last one had their call and mission through inspiration and visions for they saw not the Person of Allah (God) in reality—only in visions—but the last one is Chosen and Missioned directly from the mouth of Allah (God) in person at the end of the world.⁵

This is among the reasons why the Old Testament has relevance today. When properly understood, the prophecies of the Bible and Holy Quran, give us the headlines of the events that are to take place today before they occur.

Despite the pursuit to prove the historical validity of the Messianic narratives of the Bible, the crescendo remains the establishment of Allah's Eternal Kingdom through HIS Chosen People. Consequently, other Biblical scholars agree that specific events regarding the

⁵ Muhammad, Honorable Elijah. "The History of Jesus (Continued)" Pittsburgh Courier, July 27, 1957.

prophecies related to David and other prophets must occur if the Bible is to have any value or relevance today:

We are to expect a literal return of Elijah no more than we expect a literal return of David as the future king over Israel. Surely passages like Jer 30: 19; Hos 3:5; Ezek 34:23; and 37:24 promise a new David. But it is universally held that this new David is none other than the Messiah himself who comes in the office, line, and promise of David. Consequently, we argue that the new Elijah will be endowed with this same spirit and power without being the actual Elijah who was sent back long after his translation to heaven.⁶

Again, this is a necessary expectation in the “required continuum” in the fulfillment of the Messianic Prophecies. Allah must fulfill HIS promise to Abraham, and in doing so, it is essential that several events be fulfilled in facilitating the completion of Allah’s Promise. The above excerpt mentions two of these events—the return of Elijah as the forerunner of the Messiah; and the establishment of David’s Throne as the Throne of the Christ.

When we consider the Honorable Elijah Muhammad’s statement that David is the title of the Messiah, the story of David is clearly prophecy destined to be fulfilled in the Last Days, especially since it was not fulfilled thousands of years ago, in the so-called history of the Caucasian people who erringly declare themselves to be “Jews” or the Chosen People of God.

Moreover, the development and, subsequent, global marketing of this deliberately false notion, is a recent phenomenon in the history of the Western World. The invention of this false concept can be traced to so-called “Jewish” writers of 19th Century Europe, particularly those who lived in Germany.⁷ Through their writings, they invented the false concept that the stories of the Children of Israel in the Bible described their history.

6 Walter C. Kaiser, Jr. “The Promise of the Arrival of Elijah in Malachi and the Gospels.” *Grace Theological Journal* 3, no. 2 (1982).

7 Sand, Shlomo. *The Invention of the Jewish People*. Pbk. ed. London ; New York: Verso, 2010.

CHRIST, THE SEED OF DAVID

The Old Testament expresses the Messianic Prophecies. These prophecies tell of the Coming of God in the Last Days to raise HIS Messiah among HIS Chosen People—the “seed” of Abraham. The Messiah’s tasks includes redeeming and reforming Allah’s Chosen People, and delivering the divine message of warning and guidance to humanity and to the wicked rulers of this world. The Messiah also assists Allah in Establishing HIS Eternal Kingdom by reconciling the Original People back to their Original way of life, which is a life in submission to Allah.

In His function as the Christ, the Messiah destroys the Synagogue of Satan and satanic leaders of this divinely-condemned world of the Caucasian people. Peace can only be realized once the peace-breakers and mischief makers have been permanently removed from the Earth.

The Messianic Prophecies are also mentioned in the New Testament and in other Scriptures not included in the popular canonized Bible versions. These prophecies are verified in the Holy Quran; and the Messianic Prophecies in both the Bible and Quran are clarified through the Teachings of the Honorable Elijah Muhammad.

In one depiction of the Messianic Prophecies regarding David, the Messiah emerges from the loins of David’s father, Jesse. For example, Isaiah 11:1-5 states:

- 1) And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: 2) And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord; 3) And shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: 4) But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked. 5) And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

These verses encapsulate the character, constitution and work of the Messiah. He is styled as “rod,” which aligns with Revelation 2:27, in that the Messiah rules the nations with a rod of iron. He

brings balance back to the Earth by representing to humanity the standards of Freedom, Justice and Equality. In Sura 38:26, Allah states:

O David, surely We have made you a ruler in the land; so judge between people justly, and do not follow desire that it should lead you astray from the path of Allah...

The Messiah, after ascending to the Throne of God to function as the Christ, executes the Judgment of the world of Satan. Again, this Messiah is the Honorable Louis Farrakhan. He is endowed with the Spirit of Allah, and with Divine Wisdom because He goes to the root of what has caused the people to become unrighteous and hateful. Humanity is possessed of the Satanic mind.

Therefore, through Divine Wisdom, the Messiah is guiding the people out of the Satanic mind, into the Mind of Christ. This is why the title of David is conferred upon Him. David was a shepherd. A shepherd guides and protects the sheep.

Isaiah 11:4-5 is critically important, as it refutes the so-called sins of David, placed upon him by those who defiled the Bible, particularly those who crafted the King James version. Allah states in Sura 38:25:

So We gave him this protection, and surely he had a nearness to Us and an excellent resort.

How can David be the prototype of the Messiah, if the Messiah is righteous and faithful, while David is scandalous and murderous? Biblical scholars have not carefully entertained this question. They go along with the blasphemous narratives about David.

Despite the evil actions attributed to David by the translators of the Scriptures, the correct interpretation of these seemingly sinful acts is revealed during the Advent of the Messiah. Through Allah's interpretation and explanation, the false charges against David are obliterated.

In Psalms 132:11-12, it states:

11) The Lord hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne. 12) If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

Although verse 12 makes the Throne of Rulership that Allah gives to the "fruit" of David conditional, Second Samuel 7:12-15 does not. Allah's promise to David that his seed shall reign forever is written in stone because it is borne of Allah's promise to Abraham that his seed will be delivered from their 400-plus years in bondage to their mortal enemies. Allah's promise to Abraham was not conditional. It was through Abraham's faithfulness to Allah that HE made this promise to him.

According to the Bible, the promise made to David of his Eternal Rulership, through his seed, begins with Solomon—who also pre-figures the Christ. Both, David and Solomon, represent aspects of the progression of the work of Christ.

As with the defilers of the Old Testament, the authors of Christianity sought to portray the storyline of the Gospels and Epistles as the fulfillment of the Messianic Prophecies. As such, the New Testament opens declaring that Jesus Christ is the son of David and Abraham. In Matthew 1:1, it states:

The book of the generation of Jesus Christ, the son of David, the son of Abraham.

This point is fortified in Matthew 1:17:

So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

How is Jesus the son of David when he is 28 generations removed from David's reign? How is Jesus the son of Abraham when he is 42 generations removed from the time when Abraham lived.

The writers of the Gospel of Luke declared the fulfillment of the prophecy mentioned in Second Samuel 7 and Psalms 132, regarding God's Eternal Covenant with David. In Luke 1:31-33, it states:

31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. 32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: 33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

If this prophecy was fulfilled thousands of years ago, then we would be living under Jesus' reign over the Throne of David. We would not have to search for David's Kingdom by digging up so-called artifacts, because his kingdom would span the Earth—in fulfillment of Allah's promise to Abraham and David. In Genesis 13:14-16, it states:

14) And the Lord said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward: 15) For all the land which thou seest, to thee will I give it, and to thy seed for ever. 16) And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

In Romans 1:3-4, Jesus is said to be the seed of David:

3) Concerning his Son, Jesus Christ our Lord, which was made of the seed of David according to the flesh; 4) And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead...

This verse involves two aspects of the Person of the Messiah. In His fulfillment of the prophetic narratives about David, He functions according to, what can be interpreted as “fleshly desires,” just as the narratives insinuate on face-value. This is what is meant by “according to the flesh.”

Notwithstanding, given that David is the prototype of the Messiah, the Messiah's obedience to the commands of Allah in performing the actions that fulfill the Davidic narratives, elevates Him into the Power of God. The spirit of holiness is His willingness to submit to divine commands that affect human destiny eons into the future. Albeit, such commands, when carried out, bring pain and anguish—of the highest sort—into His life, as well as in the lives of those close to Him. This is what makes the Domestic Life very controversial and a great trial for humanity.

Romans 1:4 confirms that the Messiah is raised from among the Chosen People of God, who are described throughout the Bible as “lost” and “dead.” It is through Allah's intimate involvement with the Messiah—guiding, instructing, and training Him—that He is “declared the Son of God with power, according to the spirit of

holiness.” Through obedience to Allah’s commands, the Messiah is resurrected to be the Light of the World.

The “Father” makes the declaration that the Messiah is HIS “Son.” This is mentioned in each of the Synoptic Gospels. In Luke 3:21-23, it states:

21) Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, 22) And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. 23) And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph...

In its fulfillment, this may refer to the Honorable Louis Farrakhan’s great declaration in 1981 that the Honorable Elijah Muhammad was physically alive, and not dead; and it also relates to the Honorable Louis Farrakhan’s “More-Than-A-Vision” experience on September 17, 1985 when the Honorable Elijah Muhammad brought Him to the Great Mother Wheel for a meeting. At that time, the Honorable Louis Farrakhan had been a “Registered Member of the Nation of Islam” for approximately 30 years.

Let us go further. The Lamb of God, the Christ, is called the “root of David” in the Book of Revelation. In Revelation 5:5, it states:

And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

Why is the Lamb of God called the “Lion of the Tribe of Judah”? In Jeremiah 33:31, it states:

31) Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah....

According to the Bible, Allah unites the houses of Israel and Judah into a single nation or people. Before Saul’s reign, they were divided, although they are from the same root—Abraham. The “New Covenant” involves their unity.

David, who is of the Tribe of Judah, continues to reign over the united “Children of Israel” after Allah anoints him as their king. David forms an empire out of them. Again, this never occurred

historically. It is an aspect of the Messianic Prophecies. This subject is addressed later.

In Revelation 22:16, Jesus sends his angel to explain the fulfillment of the Messianic Prophecies to the people, while declaring an aspect of his identity, as the Christ that comes from the seed of David:

I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

THE DIVINE COVENANTS

Allah's promise to HIS messengers and the people whom HE chooses to represent HIS Will is wrapped in HIS covenants with them. This "covenant" is an agreement that they commit their lives to serve HIM, and do their best to help HIS Will to be realized among the people. In Sura 33:7, Allah states:

And when We took a covenant from the prophets and from thee, and from Noah and Abraham and Moses and Jesus, son of Mary, and We took from them a solemn covenant...

Divine messengers affect the fate of the people, primarily, through their responsibility to deliver the divine message of warning and guidance to the people. This is what makes such covenants solemn or extremely serious.

The people's acceptance of such guidance is based, in part, on the actions, attitude, and character of the divine messenger sent to them. There is an aspect of his approach to his mission wherein he is trying to "win the people over" to God. Therefore, Allah forms the character of HIS messengers to contain elements of magnetism, refinement and charisma. The writers of the Book of First Samuel attributed these characteristics to David. It states in First Samuel 16:18, regarding David:

Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, that is cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD is with him.

Overall, Allah makes the divine messenger attractive to the people. He also helps to draw the people to HIS messenger or prophet.

The Biblical verses that refer to the Messiah under the name "David" are borne of the Abrahamic, Mosaic, Davidic and "New" Covenants. The Abrahamic Covenant is rooted in Genesis 12, and fortified in Genesis 15:18 and in Genesis 17. The Mosaic Covenant is delineated in Exodus 34, while the Davidic Covenant is described in Second Samuel 7, and the New Covenant in Jeremiah 33. Notwithstanding, what appears to be four Covenants are depictions of only one Covenant. Allah is ultimately fulfilling HIS Promise to Abraham in Genesis 12:1-3:

1) And Jehovah had said to Abram, Go out of thy land, and from thy kindred, and from thy father's house, to the land that I will shew thee. 2) And I will make of thee a great nation, and bless thee, and make thy name great; and thou shalt be a blessing. 3) And I will bless them that bless thee, and curse him that curseth thee; and in thee shall all families of the earth be blessed.

How does Allah make Abraham a "great nation?" How are all the families of the Earth blessed through Abraham? Allah's magnificent promise to Abraham, which is of global and Universal consequence, is initiated, in part, through the tremendous event prophesied of in Genesis 15:13-14:

And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; 14) And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

The "great substance" is not merely the wealth of the land in which they were enslaved. It is the unmatched spiritual, mental and moral constitution that Allah developed in them through their intense suffering. Allah has made them fit to lead humanity from darkness into light. In Genesis 15:18-21, Allah makes a covenant with Abraham.

Without this specific Messianic Prophecy, there is no Children of Israel, no nation of Israel, no Moses, Aaron, David, Israelite prophets, and no Messiah. There is also no need for a New Testament (Injil) and Holy Quran, since an essential purpose for both books is to reinforce and verify, respectively, the Messianic Prophecies of the Torah and the Old Testament.

We have already shown how this prophecy is being fulfilled in the Last Days, and involves the United States of America, and not specifically the land called Jerusalem in the Middle East.

In Genesis 17:7-9, Allah reinforces HIS Covenant with Abraham:

7) And I will establish my covenant between me and thee, and thy seed after thee in their generations, for an everlasting covenant, to be a God to thee, and to thy seed after thee. 8) And I give to thee, and to thy seed after thee, the land of thy sojourning, all the land of Canaan, for an everlasting possession; and I will be a God to them. 9) And God said to Abraham, And [as for] thee, thou shalt keep my covenant, thou and thy seed after thee in their generations.

As noted in verse 7, the Abrahamic Covenant is everlasting. Allah merely continues HIS Covenant with Abraham through those whom HE chooses to continue guiding the Children of Israel. HE establishes an agreement with each of these prophets in fulfillment of HIS Covenant with Abraham. For example, in Genesis 17:19, God tells Abraham:

And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

This applies to David and Jesus, the Messiah, who are also of Abraham's lineage, as previously discussed.

Exodus 2:23-24 is the premise for how Moses enters the scene of the Abrahamic Covenant:

23) And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage. 24) And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

In verses 9-12, Jehovah makes Moses the "deliverer" of the Children of Israel:

9) Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. 10) Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt. 11) And Moses said unto

God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt? 12) And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

In Exodus 34:27, after the Children of Israel are delivered from Pharaoh, Allah makes a covenant with Moses after giving him commandments, rules and laws HE requires the Children of Israel to follow:

And the Lord said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

Allah is reestablishing the Covenant that HE made with Abraham because HE is dealing with new generations of Abraham's seed.

In the fulfillment of these Messianic Prophecies, the Children of Israel or Israel is the Black People of the Western Hemisphere, and of America in particular. Abraham, Moses, David and Jesus, to varying degrees, are signs and prototypes of the Honorable Elijah Muhammad and the Honorable Louis Farrakhan. Therefore, the fulfillment of the Abrahamic, Mosaic, Davidic and New Covenants occurs within the sojourn of the Black People of the Western Hemisphere—from their captivity, to being placed in a land of their own, and then into being made the cornerstone of Allah's Eternal Kingdom through the leadership of Allah's Messiah.

As indicated in Exodus 34:37, the Mosaic Covenant is designed to reform the Chosen People of God. This is done through obedience to the Law of God. This includes reeducating and retraining them into the Divine Knowledge and Ways of the Originator of Creation. Why must this be done?

Let us consider the following from the Honorable Elijah Muhammad—as He describes critical aspects of the enslavement of the Black People of the Western Hemisphere:

OUR FIRST parents who were brought here, He (Master Fard Muhammad) said that, they were killed after giving birth to their first babies, to prevent them from teaching their children anything of self or of their God and people.

This act of murdering our forefathers by the slave masters left their children to be taught and reared in whatever pleased the slave masters and we are from those children. That made us blind, deaf, and dumb to the knowledge of self or anyone else and it stands true today that, the American so-called Negroes don't know themselves or anyone else and the worst of all they don't know that they don't know themselves or others.⁸

Master Fard Muhammad, the Supreme Being, taught the Honorable Elijah Muhammad knowledge that had not been taught to anyone before HIS Coming to redeem the Black People of the Western Hemisphere. This hidden knowledge included the origin and nature of the Caucasian people.

Second Samuel 7 describes Allah's Covenant with David in establishing HIS Eternal Kingdom through David's seed. The prophet or messenger, Nathan, conveys this message to David. In verses 12-16, it states:

12) And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. 13) He shall build an house for my name, and I will stablish the throne of his kingdom for ever. 14) I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: 15) But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee. 16) And thine house and thy kingdom shall be established forever before thee: thy throne shall be established forever.

David is already King of Israel and Judah when Allah makes this promise to him. David dies while his Kingdom is still standing. In its fulfillment, this indicates that "David," the Messiah, transitions into His work as the Christ. The Eternal Kingdom of Allah is established through the Christ.

Again, nearly all religious scholars believe that David's seed is Jesus, the Christ. In Romans 1:1-4, it states:

1) Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God, 2) (Which he had promised afore

⁸ Muhammad, Honorable Elijah. Pittsburgh Courier. June 9, 1956.

by his prophets in the holy scriptures,) 3) Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; 4) And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

The "promise" mentioned in verse 2 concerns the destiny of Abraham's seed, the Children of Israel, that began with God's commitment to Abraham in Genesis. In Galatians 3:16, it states:

Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

This is, in part, the "spin" of the writers of Galatians in interpreting God's promise to Abraham. Allah's covenant with Abraham in Genesis 15:13 clearly shows that Abraham's seed is more than one man. The Messiah is birthed and borne of the Children of Israel, and is proof of the fulfillment of Allah's promise to Abraham, in that, HE would come to redeem Abraham's seed.

In addition, when Abraham was in the process of sacrificing his only son, as Allah commanded him to do, Allah stayed his hand and communicated the following to him, as recorded in Genesis 22:15-18:

15) And the angel of the Lord called unto Abraham out of heaven the second time, 16) And said, By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son: 17) That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; 18) And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

The Messiah is the first begotten of the "dead." He is the first seed of Abraham resurrected; and then He becomes the means through which all others are resurrected. It is an error of the part of Biblical scholars to detach the Messiah from the Children of Israel, especially since He is one of them.

The "New Covenant" is the fulfillment of the Davidic Covenant, which is borne of the Abrahamic Covenant. The New Covenant is described in Jeremiah 33:31-34, it states:

31) Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah:
 32) Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the Lord: 33) But this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.
 34) And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more.

The New Covenant made by Allah goes beyond the Mosaic Covenant, in that it is a covenant based upon the maturation of the Chosen People of God. As the Mosaic Covenant is rooted in obedience to the Law of God, the New Covenant is borne of the evolution of the Law of God, which becomes ingrained in the hearts of HIS Chosen People.

As indicated above, the New Covenant includes the unity of the houses of Israel and Judah. More important, it includes the revelation of the knowledge of the Supreme Being. Everyone is to know HIM by name. In its fulfillment, the unity of the houses of Israel and Judah refers to the Black People of America and the Black People of the West Indies, respectively. In Isaiah 42:24, it states:

Who gave Jacob for a spoil, and Israel to the robbers? Did not the Lord, he against whom we have sinned? For they would not walk in his ways, neither were they obedient unto his law.

Allah is responsible for the captivity of Abraham's seed. This is why HE informed Abraham of what was going to happen to his offspring. When were the Children of Israel not obedient to Allah's law prior to going into bondage?

The answer, in part, includes Father Shabazz's rebellion against Allah, when he took His family from the Holy Land into the jungles of Africa to conquer that area of the world—as taught by the Honorable Elijah Muhammad. This occurred 50,000 years ago.

Through the Transatlantic Slave Trade, the Europeans captured the Tribe of Shabazz, brought them to the Americas and enslaved them. During the process of slavery, they were divided according to the cultures of their European or Caucasian captors. Today, the Black People of America and those of the West Indies do not realize that they are "One People," who were torn apart and oppressed by the Synagogue of Satan and the Caucasian people.

The New Covenant is realized through the work of the Messiah, the Christ. The Honorable Louis Farrakhan's parents are from the West Indies, which places Him in the Tribe of Judah, or House of Judah. Again, David, the Christ, is from the Tribe of Judah. He is the Lion of the Tribe of Judah destined to "prevail to open the book, and to loose the seven seals thereof," as mentioned in Revelation 5:5.

The apex of the New Covenant is expressed in Revelation 21:1-5:

1) And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. 2) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. 3) And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. 4) And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. 5) And he that sat upon the throne said, Behold, I make all things new...

The New Jerusalem is not the Old Jerusalem in a renewed state. The Old Jerusalem is part of the old world that is passing away. The New Jerusalem is an entirely new way of thinking and the highest quality of life based on the Infinite Wisdom of the Originator. Through this Wisdom, a new Earth and Universe are produced; and all life is perfected into a new Creation.

THE HONORABLE LOUIS FARRAKHAN - FULFILLMENT OF DAVID, THE MESSIAH
 Considering that the Messiah is raised from among the Chosen People of God in the Last Days, then the narrative of David describes the actions of Master Fard Muhammad, the Honorable Elijah Muhammad, the Honorable Louis Farrakhan, the Original People of

the Western Hemisphere; and the Caucasian people, the opponents of the aforementioned.

Let us consider the following from Jabril Muhammad:

In November 1961, I was blessed to ask the Honorable Elijah Muhammad a question that had been growing in my mind since 1956. It was: "Dear Holy Apostle, isn't it true that when one reads Psalms, one is reading the heart of the last Messenger?" He answered. The shortest part of his answer was the verbal part. It was "Yes."

I was not to learn that Minister Farrakhan's first opportunity to personally meet the Honorable Elijah Muhammad was at his home, which was in the early part of 1957, until after Minister Farrakhan arose to resurrect the Nation of Islam 29 years ago. I did not know until after then that the Honorable Elijah Muhammad whispered into one of his ears these words: "You remind me of David." That was during dinner at the Honorable Elijah Muhammad's home after a Temple (as it was called then) meeting earlier that day.

This act of the Honorable Elijah Muhammad was very significant.⁹

The fact that the Honorable Elijah Muhammad spoke these words is, to date, very well known throughout the world. The Honorable Louis Farrakhan, Jabril Muhammad and others have shared this with the public through writings and speeches numerous times for nearly four decades; thereby, granting us a premise for considering the great significance of this "act."

Today, we have much more information available to us than in 1957 to parallel significant aspects of the life of the prophetic David to that of the Honorable Louis Farrakhan. Most Biblical theologians agree that David is highly regarded in the Scriptures—as a fearless warrior, a wonderful musician, a courageous builder, and an esteemed statesman. All of his traits and talents are rooted in his love for God and his desire to serve and please God.

When we consider the Honorable Louis Farrakhan's noteworthy spirituality; esteemed humility; unmatched courage to challenge

9 Muhammad, Jabril. "The Heart of David." Final Call Newspaper Online. Last modified 2006. Accessed. http://www.finalcall.com/artman/publish/Columns_4/The_heart_of_David_by_Jabril_Muhammad_2913.shtml.

the forces of evil, the Synagogue of Satan; exceptional musical talent; extraordinary leadership in providing divine guidance on social, political, and economic fronts, it is easy to compare Him with the prophetic David. His entire being is rooted in His love for Allah and the Honorable Elijah Muhammad, and His desire to please Them—through His persistent labor in the redemption of the Original People of the Western Hemisphere, and humanity, in general.

The Honorable Elijah Muhammad's statement to the Honorable Louis Farrakhan, "You remind me of David," in 1957 showed—even at that time—that He knew of the Honorable Louis Farrakhan's destiny in the fulfillment of the Messianic Prophecies. In 1954, the Honorable Elijah Muhammad stated that He was expecting the arrival of a "special helper." What was at the root of such statements? Allah in the Person of Master Fard Muhammad taught Him the origin and meaning of the Messianic Prophecies, which was also in fulfillment of these Prophecies.

Furthermore, the Honorable Elijah Muhammad's writing in 1958, in the excerpt at the outset of this Book, shows that He understood the Honorable Louis Farrakhan's identity in the Bible in relation to His own. He is the "Father," while the Honorable Louis Farrakhan is the "Son." This relationship is concisely stated in Psalms 110:1:

The Lord said unto my Lord, Sit thou at my right hand, until I
make thine enemies thy footstool.

The two Lords, therefore, occupy the Throne of God. The Honorable Louis Farrakhan is the Lord that the Lord, the Honorable Elijah Muhammad, has sat at His right hand. This also relates to the Honorable Elijah Muhammad's statement to the Honorable Louis Farrakhan:

Brother, Allah made me to take His place among the people and
I am making you to take mine.¹⁰

All of the above, in part, involves the importance of "David" in the Messianic Prophecies, as expressed in the Bible, in particular. David, by name, appears in the Old Testament more than any

¹⁰Muhammad, Jabril. "The Absence of the Messenger and the Beginning of a Long Journey." Final Call News Online. Last modified 2016. Accessed. http://www.final-call.com/artman/publish/Columns_4/article_103366.shtml.

other prophet, including Abraham and Moses. His life is described in detail, unlike any prophet in the Bible.

Again, David is considered the prototype of the Christ, which is a function and not a personal name. Notwithstanding, the Messianic Prophecies in the Old Testament provide us with narratives about the “Person” who is the Christ. The recognition of the fulfillment of the events in these narratives is the only way we can truly know the “Person” of the “Christ”—and, thereby, know Christ.

David means “beloved,” according to scholars of the Hebrew language. David also means “languishing” or “illness,” which connects to the prophecies of the Messiah as the “suffering servant” of God mentioned in the Books of Isaiah¹¹ and Psalms. For example, in Psalms 41:1-4, it states:

1) Blessed is he that considereth the poor: the Lord will deliver him in time of trouble. 2) The Lord will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies. 3) The Lord will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness. 4) I said, Lord, be merciful unto me: heal my soul; for I have sinned against thee.

Biblical scholars believe that this Psalm refers to the Messiah. Allah uses pain and suffering as vehicles to strengthen and exalt the Messiah.

Throughout the Book of Psalms, David beckons God to deliver him from his enemies and to destroy his enemies. Psalms 110:2 presents, in part, Allah’s response to David’s continuous plea to God:

The Lord shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

In its fulfillment, the Honorable Louis Farrakhan is delivered from His enemies’ final attack against Him and the Nation of Islam. His deliverance involves the revelation and explanation of His true identity in the fulfillment of the Messianic Prophecies. The explanation includes the meaning of the correlation of the controversial events in the domestic and social lives of the prophets to that of the Messiah’s life. The Crucifixion of the Messiah arises from the

¹¹ “David Meaning,” Abarim Publications. Last modified Accessed 2016. http://www.abarim-publications.com/Meaning/David.html#.WHPN8y_QdhE

satanic leaders' efforts to scandalized the Messiah, in conjunction with the people's ignorance and misunderstanding of the Messianic Prophecies.

The story of David is a Messianic Prophecy that, when fulfilled and explained, provides insight into the route that the Messiah, the Honorable Louis Farrakhan, must take and has taken in fulfilling the role of "David," on His way to the function of the Christ, the High Priest.

DEFILING OF THE SCRIPTURES TO HIDE THE TRUTH

We must again confront the reality that the story of David, as with the entirety of the Old Testament, is a mixture of truth and falsehood. The Honorable Elijah Muhammad states in Point 3 of the What The Muslims Believe, from The Muslim Program:

WE BELIEVE in the truth of the Bible, but we believe that it has been tampered with and must be reinterpreted so that mankind will not be snared by the falsehoods that have been added to it.

For hundreds of years, the religious scholars and clergy of this world have interpreted the lies added to the Bible; thereby, ensnaring the people in unrighteous and polytheistic religious practices established on deceit. Among the falsehood added to the Bible are the narratives accusing Allah's messengers and prophets of treachery and wickedness. The story of David epitomizes this. The Honorable Elijah Muhammad states:

The Bible is the graveyard of my poor people (the so-called Negroes) and I would like to dwell upon this book until I am sure that they understand that it is not quite as holy as they first thought it was. I don't mean to say that there is no truth in it, certainly, plenty of truth, if understood. Will you accept the understanding of it?

The Bible charges all of its Great Prophets with evil, it makes God guilty of an act of adultery by charging Him with being the father of Mary's baby (Jesus), again charges Noah and Lot with drunkenness, and Lot getting children by his daughters. What a POISON BOOK.¹²

¹² Muhammad, Honorable Elijah. "The Bible and Quran." Pittsburgh Courier. June 30, 1956.

The mere notion of the false accusations levied against Allah and HIS prophets should give us cause to question the writers and interpreters of the Bible. Yet, most people accept the Bible on face-value despite having knowledge that the original scriptures of the prophets were tainted through translations from their original language.

As a verifier of the truth of the Bible, the Holy Quran dispels the false charges made against Allah and HIS prophets. Maulana Muhammad Ali states regarding this:

The Bible speaks of many of the prophets of God as committing the most heinous sins; it speaks of Abraham as telling lies and casting away Hagar and her son; it speaks of Lot as committing incest with his own daughters; it speaks of Aaron as making a calf for worship and leading the Israelites to its worship; it speaks of David as committing adultery with Uriah's wife; it speaks of Solomon as worshipping idols; but the Holy Quran accepts none of these statements, definitely rejects most of them and clears these prophets of the false charges against them.¹³

The Holy Quran does not mention most of the narratives that accuse the prophets of wickedness, thereby, subversively "clearing" the prophets of these false charges. Does omission truly resolve this issue? Why did not Allah directly address these false charges in the Holy Quran—for example, declaring that David did not commit adultery with Bathsheba?

Notwithstanding, because the Holy Quran was revealed to Prophet Muhammad before Satan's time to rule the Earth ended, there were prophecies that Allah did not make clear through the Holy Quran, although the names of the prophets are mentioned, as well as some of the stories associated with them. Allah would not and did not bring the true "interpretation" that would supplant the false interpretations until the end of Satan's time. Why not? This would have interfered with the Caucasian people's time to rule the Earth. This is affirmed in Second Thessalonians 2:8-10, previously cited.

The development and proliferation of the King James' version of the Bible occurred after 1611—nearly 1,000 years after the Holy

¹³ Ali, Maulana Muhammad. *The Holy Quran: Arabic Text, English Translation and Commentary*. Columbus, OH: Ahmadiyyah Anjuman Isha'at Islam Lahore, Inc. U.S.A., 1995.

Quran was revealed. Today, the King James Bible is the world's most widely known Bible translation. It is read by Christians and Muslims.

The Holy Quran also follows this course. Its development and worldwide proliferation is a recent phenomenon. The English translations have gradually risen in popularity throughout the world.

During the coming of Allah in the Last Days, after the end of the 6,000-year period of the Synagogue of Satan's rule, Allah teaches the Messiah the correct interpretation and meaning of the Scriptures—both Bible and Quran, as stated in Sura 3:48:

And He will teach him the Book and the Wisdom and the Torah and the Gospel:

The Bible also prophesies of the work of the Messiah, the Lamb of God, in preparing the people for the Kingdom of God by giving them the divine wisdom reserved for the building of the Kingdom of Allah. In Revelation 7:17, it states:

For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

The "living fountains of waters" refers to the Divine Wisdom bound in the scroll or book that the Lamb of God, the Christ, takes once He ascends to the Throne of God to be with the Father. This is described in Revelation 5:5, previously cited.

INTERPRETATION AND FULFILLMENT

Allah, through the Holy Quran in Sura 3:3-7, affirms that the Scriptures are open for interpretation; and that some people are misled by those who interpret the Scriptures for evil intentions, as well as by the interpretations of those who were sincere but ignorant of the true meaning of the Scriptures. The claim of the Caucasian people that they are the Chosen People of God is based on their false interpretation of the Scriptures. Their religious leaders taught them this falsehood:

The centuries-old Jewish communities never thought of the Old Testament as an independent work that could be read without the interpretation and mediation of the "oral Torah" (the

Mishnah and Talmud). It had become, mainly among the Jews of Eastern Europe, a marginal book that could be understood only through the Halakhah (religious law) and of course its authorized commentators. The Mishnah and Talmud were the Jewish texts in regular use; passages from the Torah (the Pentateuch) were introduced, without any narrative continuity, in the form of a weekly section read aloud in the synagogues.¹⁴

This sheds light regarding how much so-called common Jews and Christians know about the Messianic Prophecies—when their religious leaders were so paternalistic as to force their interpretation on them. To this day, they continue to follow these false interpretations because it favors their “racist mindset.” This rabbinical system of teaching people falsehood is pointed out in Sura 2:79-80:

79) Woel then to those who write the Book with their hands then say, This is from Allah; so that they may take for it a small price. So woel to them for what their hands write and woel to them for what they earn. 80) And they say: Fire will not touch us but for a few days. Say: Have you received a promise from Allah? Then Allah will not fail to perform His promise. Or do you speak against Allah what you know not?

There is no such thing as the “oral Torah”—being the Mishnah and Talmud. These writings are interpretations of the Torah by Jewish rabbis. To this day, Rabbinical Jewish scholars claim that these writings are of divine. The above verses refute and condemn their claims.

The story of David has general and specific ramifications in the History of the Lost-Found Nation of Islam. However, because it deals with the personal life of David, then in its fulfillment, it involves the great attack of the Synagogue of Satan on the Domestic Life of the Messiah, the Honorable Louis Farrakhan. This is affirmed in Second Samuel 12:14:

Howbeit, because by this deed thou hast given great occasion to the enemies of the Lord to blaspheme, the child also that is born unto thee shall surely die.

¹⁴Sand, Shlomo. *The Invention of the Jewish People*. Pbk. ed. London ; New York: Verso, 2010.

Later in this Chapter, we will discuss what this "deed" is, and why it is not called an "evil deed." Notwithstanding, this verse shows that the enemies of Allah had ammunition to attack David because of what he had done. Through what means will the enemies attack the Messiah? Will they use falsehood and propaganda to embellish these circumstances; thereby, creating scandal?

The fulfillment of this story of the Messianic Prophecies compels us to deal with these events in the life of the Honorable Louis Farrakhan, in particular. Will the Synagogue of Satan leave everyone involved anonymous or will the satanic leaders drag them through their mass media mud?

This means that, in defending the Domestic Life, some of the people involved in the Messiah's personal life must be mentioned by name. Is this an infringement on their personal lives? In answering this question, let us consider the following.

First, in Sura 9:111, Allah states:

Surely Allah has bought from the believers their persons and their property—theirs (in return) is the Garden. They fight in Allah's way, so they slay and are slain...

The above verse is a quintessential pillar for those who believe in Allah, the Originator, and in HIS Mahdi and Messiah, the Honorable Elijah Muhammad and the Honorable Louis Farrakhan, respectively. This verse has significant relevance to the "Registered Membership" of the Nation of Islam. In Sura 33:6, Allah states:

The Prophet is closer to the faithful than their own selves, and his wives are (as) their mothers. And the possessors of relationship are closer one to another in the ordinance of Allah than (other) believers, and those who fled (their homes), except that you do some good to your friends. This is written in the Book.

The possessors of relationship are those in the family of the Mahdi and Messiah through blood and marital relationships. An ordinance is an authoritative rule or law; a decree or command. It is also something believed to have been ordained, as by a deity or by destiny. This means that the "possessors of relationship" are obligated to uphold the precepts of Allah and to exemplify the character of the Mahdi and Messiah.

In the last verse—"This is written in the Book,"—Allah is reminding us of the fact that we are part of the Originator's Grand Plan, which HE established at the beginning of Creation; and that HE, alone, presides over the completion of the Objectives that manifest HIS Will. In Sura 30:26, Allah states:

And His is whosoever is in the heavens and the earth. All are obedient to Him.

No one is independent of Allah. Every living thing represents a unique manifestation of HIS Presence. Ideally, we are "instruments" predestined to fulfill HIS Will. This is why Allah declares the following in Sura 33:40:

Muhammad is not the father of any of your men, but he is the Messenger of Allah and the Seal of the prophets. And Allah is ever Knower of all things.

Second, let us consider the following from Jabril Muhammad:

There should be no doubt in the mind of anyone who calls himself or herself acquainted with the Honorable Elijah Muhammad who does not know that he was/is a 100 percent Believer in the Word of God, Who came in the Person of Master Fard Muhammad. He saw everyone and everything from a mind filled with the spirit of that Word.¹⁵

The "spirit of that Word" was/is based on the true interpretation of the Messianic Prophecies, which are borne of the Originator's Self-Creation and HIS Goal to Perfect LIFE and the Universe. The Honorable Elijah Muhammad perceived all things from this vantage point, which is the only Reality. On this point, Jabril Muhammad also states (parenthesis is mine):

As an indication of the weight he (the Honorable Elijah Muhammad) placed on His teacher's interpretation of the scriptures, he said: "When you come into my presence, I have one ear on your mouth and the other on prophecy, to see where you fit."

Many are so vain that they think they have that kind of perceptive power just because they think they do. Allah gave him that power, over time, because of the nature and scope of his mission, which

15 Muhammad, Jabril. "Can One Be a Wicked Believer?" Final Call Newspaper Online. Last modified 2006. Accessed. http://www.finalcall.com/artman/publish/Columns_4/Can_one_be_a_wicked_Believer_by_Jabril_Muhammad_2922.shtml.

many still don't understand—despite the fantastic effort of Minister Farrakhan.¹⁶

Third, the above shows why the Honorable Elijah Muhammad whispered in the ear of the Honorable Louis Farrakhan when they met, personally, for the first time—1957: “You remind me of David.” Jabril Muhammad sheds light on this event in the Nation of Islam’s History, as it relates to the rise, fall and rebirth of the Lost-Found Nation of Islam:

Now, exactly what enabled and justified the Honorable Elijah Muhammad in stating that the Nation that he headed would rise—never to fall again—after its fall? Why was he able to say this with such confidence, many years before it happened in the rise of Minister Farrakhan? What did he see that would bring this rise about? Did he participate in the rise of the Honorable Louis Farrakhan, and the Nation of Islam, before it took place? More relevant questions could be raised, for much is involved not just in seeing the future, but in working in such way so as participate in determining it. The answers take us behind the veil; to the Source of the guiding forces backing the Honorable Louis Farrakhan.

The Honorable Elijah Muhammad was able to say, what he did about the future, because of his exceedingly profound grasp of the forces operating within people. He grasped the laws and the process by which events to come would develop. Moreover, God had instructed and guided him so thoroughly into His will, plans and the means by which He implements His will, that he was able to actively participate in the setting up (before he left) that which would insure that the rise of the Nation (after its fall) would be such that it would never fall again. This is the work of a scientist of the first magnitude.¹⁷

How can we confirm any of the above? The truth of it is in the Presence and Work of the Honorable Louis Farrakhan, who has perpetually and emphatically declared that He is being guided by the

16 Muhammad, Jabril. “The Explosive Truth of Jesus.” Final Call Newspaper Online. Last modified 2003. Accessed http://www.finalcall.com/artman/publish/Columns_4/The_explosive_truth_of_jesus_1182.shtml.

17 Muhammad, Jabril. “A Valuable Blackman Part 2.” Final Call Newspaper Online. Last modified 2007. Accessed 2016. http://www.finalcall.com/artman/publish/Columns_4/A_Valuable_Blackman_Part_2_3816.shtml.

Honorable Elijah Muhammad. In addition, despite the powerful forces of the Synagogue of Satan, the satanic leaders have not been able to prevent the Honorable Louis Farrakhan from making exceptional progress in delivering the Divine Message of truth, guidance and warning.